1  
00:00:01,500 --> 00:00:02,900  
好了，各位同学们  
  
2  
00:00:03,980 --> 00:00:06,220  
咱们继续学习金匮要略  
  
3  
00:00:07,340 --> 00:00:09,020  
最后一章妇人杂病  
  
4  
00:00:11,280 --> 00:00:13,800  
今天呢，首先我们讲到了原文  
  
5  
00:00:13,800 --> 00:00:15,040  
第十条啊  
  
6  
00:00:15,400 --> 00:00:16,760  
大家看一下经文  
  
7  
00:00:17,920 --> 00:00:22,680  
带下经水不利少腹满  
  
8  
00:00:22,680 --> 00:00:25,200  
痛经1月再现者  
  
9  
00:00:25,440 --> 00:00:27,080  
土瓜根散主之  
  
10  
00:00:29,540 --> 00:00:35,420  
这儿出现了一张方土瓜根散在今天的临床上呢  
  
11  
00:00:35,420 --> 00:00:36,900  
这张方用的比较少  
  
12  
00:00:37,300 --> 00:00:40,140  
但实际上这张方的价值特别大啊  
  
13  
00:00:40,140 --> 00:00:43,540  
我们从头把它给大家捋开啊  
  
14  
00:00:44,020 --> 00:00:49,180  
那么首先带下这个大家都明白啊  
  
15  
00:00:49,220 --> 00:00:50,940  
临床中比较常见  
  
16  
00:00:52,690 --> 00:00:54,610  
所谓赤白带下之证啊  
  
17  
00:00:58,840 --> 00:01:01,160  
由于下焦有湿浊啊  
  
18  
00:01:01,160 --> 00:01:04,319  
那么产生的这种带下  
  
19  
00:01:07,960 --> 00:01:08,600  
清水不列  
  
20  
00:01:10,640 --> 00:01:12,040  
月势不通  
  
21  
00:01:13,230 --> 00:01:14,150  
与此同时呢  
  
22  
00:01:14,350 --> 00:01:16,830  
少妇也就是小肚子对吧  
  
23  
00:01:16,870 --> 00:01:18,670  
小腹满痛  
  
24  
00:01:19,540 --> 00:01:23,260  
后面出现了一个标志性的症状啊  
  
25  
00:01:23,260 --> 00:01:26,020  
这个在临床上实际上是常见到的  
  
26  
00:01:26,460 --> 00:01:27,100  
叫什么呢  
  
27  
00:01:28,060 --> 00:01:31,580  
经1月在这个不能读健啊  
  
28  
00:01:31,620 --> 00:01:32,340  
应该读什么  
  
29  
00:01:33,060 --> 00:01:35,220  
现对什么意思呢  
  
30  
00:01:35,220 --> 00:01:36,660  
也就是月经啊  
  
31  
00:01:37,470 --> 00:01:38,750  
一个月他来两回  
  
32  
00:01:40,420 --> 00:01:41,540  
那么归根结底啊  
  
33  
00:01:41,540 --> 00:01:46,210  
咱们说为什么会产生这个事情啊  
  
34  
00:01:46,250 --> 00:01:49,410  
也就是为什么月经一个月他能来两回  
  
35  
00:01:49,890 --> 00:01:51,050  
而且少腹满痛  
  
36  
00:01:52,060 --> 00:01:54,740  
首先我们挈领提纲啊  
  
37  
00:01:54,740 --> 00:01:56,100  
我给大家就说一个字  
  
38  
00:01:56,900 --> 00:01:57,740  
因为愚  
  
39  
00:01:59,410 --> 00:02:00,530  
所谓淤血的淤  
  
40  
00:02:01,050 --> 00:02:02,570  
就因为一个淤的问题  
  
41  
00:02:03,450 --> 00:02:05,690  
我们解释一下这个淤是怎么回事  
  
42  
00:02:07,270 --> 00:02:09,830  
清代医家黄元御先生，他说了一句话  
  
43  
00:02:10,509 --> 00:02:12,110  
形容这个汤正啊  
  
44  
00:02:12,150 --> 00:02:13,070  
非常精道  
  
45  
00:02:14,180 --> 00:02:16,980  
讲叫沐浴浴，是这个水寒土  
  
46  
00:02:16,980 --> 00:02:17,940  
是沐浴的浴啊  
  
47  
00:02:17,940 --> 00:02:18,740  
不是浴血的浴  
  
48  
00:02:19,420 --> 00:02:20,900  
沐浴风洞  
  
49  
00:02:22,310 --> 00:02:23,110  
那很正常啊  
  
50  
00:02:23,110 --> 00:02:24,110  
因为沐浴之后  
  
51  
00:02:26,090 --> 00:02:28,690  
风者从木之类也啊  
  
52  
00:02:29,250 --> 00:02:31,810  
那么他肯定是要鼓动风气  
  
53  
00:02:32,840 --> 00:02:33,480  
但是呢  
  
54  
00:02:34,440 --> 00:02:36,040  
而郁郁书写啊  
  
55  
00:02:36,040 --> 00:02:39,160  
他说这原话叫沐浴风动  
  
56  
00:02:39,640 --> 00:02:43,150  
而这个后头的玉玉是两个字啊  
  
57  
00:02:43,750 --> 00:02:46,470  
第一个御是欲加的玉  
  
58  
00:02:49,840 --> 00:02:51,400  
欲加第二个  
  
59  
00:02:53,840 --> 00:02:59,080  
欲是古倩玉是不是就愈加要去疏泄  
  
60  
00:02:59,640 --> 00:03:00,160  
什么意思  
  
61  
00:03:00,680 --> 00:03:01,800  
由于风木  
  
62  
00:03:03,360 --> 00:03:05,000  
被淤住了啊  
  
63  
00:03:05,120 --> 00:03:06,040  
木器被淤住了  
  
64  
00:03:06,040 --> 00:03:06,880  
淤住了之后呢  
  
65  
00:03:07,400 --> 00:03:08,360  
鼓动风气  
  
66  
00:03:09,310 --> 00:03:11,750  
反而就更加要去疏泄  
  
67  
00:03:12,430 --> 00:03:15,430  
因此说他那个例假呀  
  
68  
00:03:15,830 --> 00:03:17,510  
一个月就来两回啊  
  
69  
00:03:17,510 --> 00:03:19,110  
当然这个我个人认为呢  
  
70  
00:03:19,530 --> 00:03:21,010  
呃，眼目比较高  
  
71  
00:03:21,210 --> 00:03:23,210  
他是从提纲挈领的角度  
  
72  
00:03:23,450 --> 00:03:25,890  
给你形容了一下这个事情的病机  
  
73  
00:03:26,750 --> 00:03:30,310  
我们从直白一点的这个角度讲啊  
  
74  
00:03:30,390 --> 00:03:34,070  
清代医家苏世平先生有一段论述，他是这么说的  
  
75  
00:03:35,290 --> 00:03:37,210  
叫前期惟淤所阻  
  
76  
00:03:37,330 --> 00:03:39,730  
这个淤就是我刚才说的那个淤血的淤，对吧  
  
77  
00:03:39,810 --> 00:03:42,390  
前期为淤所阻，下而未尽  
  
78  
00:03:42,510 --> 00:03:43,470  
指的是例假了  
  
79  
00:03:44,030 --> 00:03:46,590  
那么下来之后没走静  
  
80  
00:03:47,520 --> 00:03:48,480  
造成一个问题  
  
81  
00:03:49,400 --> 00:03:52,680  
后期继制以后推前啥概念呢  
  
82  
00:03:53,160 --> 00:03:56,560  
一开始的月经由于有淤血对吧  
  
83  
00:03:57,000 --> 00:03:58,760  
造成它走的不通利  
  
84  
00:03:59,260 --> 00:04:02,100  
导致下来了之后下而未尽  
  
85  
00:04:03,020 --> 00:04:04,060  
他没下干净  
  
86  
00:04:04,980 --> 00:04:08,630  
于是乎，后头的这个周期又来了  
  
87  
00:04:09,230 --> 00:04:12,230  
于是乎他将来未来的中间档  
  
88  
00:04:12,350 --> 00:04:14,230  
就下个月那个正常的周期  
  
89  
00:04:14,870 --> 00:04:15,630  
还没等来  
  
90  
00:04:15,870 --> 00:04:18,029  
就把中间那个淤血怎么样啊  
  
91  
00:04:18,269 --> 00:04:19,550  
把他推到前头去了  
  
92  
00:04:19,950 --> 00:04:21,550  
所以说这个问题呢  
  
93  
00:04:22,550 --> 00:04:25,670  
就是大家就明白一个道理  
  
94  
00:04:25,670 --> 00:04:29,720  
他中间那次其实是一个假象啊  
  
95  
00:04:29,920 --> 00:04:31,200  
那么就是一个月来两回  
  
96  
00:04:31,680 --> 00:04:34,880  
但是中间有一点大家要加以注意  
  
97  
00:04:34,920 --> 00:04:36,880  
这个也是在临床中比较多见的啊  
  
98  
00:04:37,410 --> 00:04:37,610  
呃  
  
99  
00:04:38,050 --> 00:04:40,170  
四川一家黄杰希先生  
  
100  
00:04:40,250 --> 00:04:42,570  
他强调了一个问题  
  
101  
00:04:43,640 --> 00:04:45,000  
亦有血虚  
  
102  
00:04:45,920 --> 00:04:49,820  
有火，逼血提前者啊  
  
103  
00:04:49,940 --> 00:04:52,340  
益其一生气活本盛  
  
104  
00:04:52,900 --> 00:04:56,740  
月月经期靠前者，不可以预断  
  
105  
00:04:57,100 --> 00:04:57,300  
呃  
  
106  
00:04:57,300 --> 00:04:58,620  
这个非常精道  
  
107  
00:04:58,620 --> 00:05:02,060  
因为在临床中我们不光是有这种瘀像的  
  
108  
00:05:02,300 --> 00:05:05,260  
那刚才黄先生讲，就一有虚热是吧  
  
109  
00:05:05,730 --> 00:05:05,930  
诶  
  
110  
00:05:05,930 --> 00:05:08,290  
那么血虚有火第二呢  
  
111  
00:05:08,810 --> 00:05:11,530  
有的人这个生气火本盛  
  
112  
00:05:11,650 --> 00:05:16,130  
就是有的人，他原本这个阳火就比较旺  
  
113  
00:05:17,010 --> 00:05:20,430  
火旺呢则脉朔啊  
  
114  
00:05:20,510 --> 00:05:21,470  
脉硕则血行  
  
115  
00:05:21,750 --> 00:05:23,190  
他血就提前走了  
  
116  
00:05:23,700 --> 00:05:29,500  
因此说黄先生指出一个眼目必须以少腹满痛为根据  
  
117  
00:05:30,890 --> 00:05:32,290  
大家注意这一点啊  
  
118  
00:05:32,370 --> 00:05:36,930  
那么这个所谓经1月再现，它必见什么证啊  
  
119  
00:05:37,450 --> 00:05:39,450  
少腹满痛，我在这儿再加一句  
  
120  
00:05:39,970 --> 00:05:41,450  
不光要见少腹满痛  
  
121  
00:05:41,910 --> 00:05:43,670  
我们要以脉为眼目  
  
122  
00:05:44,070 --> 00:05:47,470  
那么这个脉它一定我们说从冠尺以喉之  
  
123  
00:05:47,750 --> 00:05:49,470  
它一定是虚像还是实像啊  
  
124  
00:05:50,070 --> 00:05:51,350  
他一定是有实相  
  
125  
00:05:52,070 --> 00:05:54,870  
而且你要注意甄别那种火热  
  
126  
00:05:55,030 --> 00:05:56,590  
你别管是血虚有火  
  
127  
00:05:56,710 --> 00:06:00,650  
还是说原本就有火的那种，把它甄别开  
  
128  
00:06:00,730 --> 00:06:03,940  
那么那种一定是卖造极的啊  
  
129  
00:06:03,940 --> 00:06:04,820  
一定是卖造极的  
  
130  
00:06:04,820 --> 00:06:07,230  
把它甄别开脉络和脉石  
  
131  
00:06:07,470 --> 00:06:08,550  
它不是一个概念啊  
  
132  
00:06:08,590 --> 00:06:09,990  
这个咱们要说明白  
  
133  
00:06:10,390 --> 00:06:13,190  
那么这个针对的是有淤血的情况  
  
134  
00:06:13,840 --> 00:06:17,120  
那么用了一张药方叫土瓜根散  
  
135  
00:06:18,370 --> 00:06:18,570  
呃  
  
136  
00:06:18,650 --> 00:06:19,570  
后世医家呢  
  
137  
00:06:19,930 --> 00:06:24,800  
很多认为土瓜根散实际上是脱胎于桂枝汤啊  
  
138  
00:06:24,800 --> 00:06:26,680  
比如清代医家墨梅氏先生  
  
139  
00:06:27,080 --> 00:06:28,080  
他就讲了，啊  
  
140  
00:06:28,160 --> 00:06:35,550  
此桂枝汤去姜甘枣加什么加土瓜根蔗虫也啊  
  
141  
00:06:35,630 --> 00:06:36,390  
那么这个里头  
  
142  
00:06:36,910 --> 00:06:41,140  
当然你这么说，五味药它里头就留一个桂芍啊  
  
143  
00:06:41,340 --> 00:06:42,260  
桂枝芍药嘛  
  
144  
00:06:42,500 --> 00:06:46,460  
我们所谓一个呃调营一个合音是吧  
  
145  
00:06:46,460 --> 00:06:48,420  
那么营尾他两边他都管了  
  
146  
00:06:49,290 --> 00:06:51,090  
呃，这么说呢也对  
  
147  
00:06:52,380 --> 00:06:53,820  
重点在于土瓜根  
  
148  
00:06:54,060 --> 00:06:57,740  
也就是这个土瓜根，它首先是什么啊  
  
149  
00:06:58,370 --> 00:07:01,330  
在这就把很多医生给难倒了  
  
150  
00:07:01,490 --> 00:07:02,570  
因为这个药呢  
  
151  
00:07:03,330 --> 00:07:04,490  
不光是呃  
  
152  
00:07:04,490 --> 00:07:07,450  
我当年当学生的时候我就知道这个药它不好弄  
  
153  
00:07:07,940 --> 00:07:08,380  
为什么  
  
154  
00:07:08,380 --> 00:07:10,660  
因为在很多清代医家的书里  
  
155  
00:07:10,700 --> 00:07:12,260  
当时就已经有画了  
  
156  
00:07:12,460 --> 00:07:16,120  
就说图画庚跟不常见是吧  
  
157  
00:07:16,520 --> 00:07:18,760  
那么清代的时候就已经不常见了  
  
158  
00:07:18,960 --> 00:07:20,320  
实际这个东西是什么  
  
159  
00:07:20,320 --> 00:07:22,350  
我们翻一翻，呃别录  
  
160  
00:07:22,430 --> 00:07:24,950  
翻一翻以前的这个本草的相关经典  
  
161  
00:07:25,310 --> 00:07:27,910  
你就会发现，土瓜又名他  
  
162  
00:07:27,910 --> 00:07:29,030  
还有一名叫王瓜  
  
163  
00:07:29,330 --> 00:07:31,610  
当然王瓜咱们也不知道是什么，哎  
  
164  
00:07:31,690 --> 00:07:34,850  
还俗称俗称什么叫野甜瓜  
  
165  
00:07:34,970 --> 00:07:36,490  
那这一听你就明白了  
  
166  
00:07:36,920 --> 00:07:38,360  
什么叫野甜瓜，咱们知道吧  
  
167  
00:07:38,880 --> 00:07:40,480  
这个甜瓜是中原地区  
  
168  
00:07:40,600 --> 00:07:43,300  
我们东北叫香瓜啊  
  
169  
00:07:43,300 --> 00:07:44,820  
东北不叫甜瓜，叫香瓜  
  
170  
00:07:44,860 --> 00:07:46,660  
东北的香瓜也也也很好吃  
  
171  
00:07:47,100 --> 00:07:48,100  
那个东西很湿  
  
172  
00:07:48,770 --> 00:07:50,050  
那个香瓜那个钮呢  
  
173  
00:07:50,050 --> 00:07:51,690  
我们把它称之为瓜地  
  
174  
00:07:52,090 --> 00:07:53,970  
另外有一种野甜瓜  
  
175  
00:07:54,910 --> 00:07:57,270  
呃，相传是这个香瓜味精  
  
176  
00:07:58,430 --> 00:08:01,750  
呃，但这个我不是搞药用植物学专业的  
  
177  
00:08:01,750 --> 00:08:05,550  
咱们不敢肯定说，那么肯定我是如释我闻啊  
  
178  
00:08:05,960 --> 00:08:08,880  
我听说就是野生的那种香瓜很小  
  
179  
00:08:09,360 --> 00:08:11,240  
它不大点一个啊  
  
180  
00:08:11,360 --> 00:08:12,800  
藤瓣呢，爬到哪都是  
  
181  
00:08:13,320 --> 00:08:15,000  
那么这个野香瓜  
  
182  
00:08:16,080 --> 00:08:19,340  
它的根称之为土瓜根啊  
  
183  
00:08:19,780 --> 00:08:22,100  
在中原地区常见  
  
184  
00:08:22,460 --> 00:08:23,380  
但是很多呢  
  
185  
00:08:23,860 --> 00:08:25,100  
这个，尤其是农村  
  
186  
00:08:25,750 --> 00:08:25,950  
呃  
  
187  
00:08:25,950 --> 00:08:27,830  
都把它当成杂草了啊  
  
188  
00:08:27,870 --> 00:08:30,030  
实际这个东西的根有大妙用啊  
  
189  
00:08:30,030 --> 00:08:31,590  
我们一会细说  
  
190  
00:08:32,590 --> 00:08:37,220  
那么这个张野安先生当年论述土瓜根  
  
191  
00:08:38,220 --> 00:08:39,700  
他这么讲叫土瓜根  
  
192  
00:08:40,659 --> 00:08:41,500  
性味苦寒  
  
193  
00:08:42,100 --> 00:08:43,940  
腕儿就是他那个藤腕，对吧  
  
194  
00:08:44,540 --> 00:08:44,740  
哎  
  
195  
00:08:45,540 --> 00:08:47,810  
腕多虚弱  
  
196  
00:08:48,410 --> 00:08:51,050  
就是他这个你你想想那个瓜藤是吧  
  
197  
00:08:51,050 --> 00:08:55,600  
它爬到哪都是夏时节食，红赤如弹丸  
  
198  
00:08:56,040 --> 00:08:59,000  
夏天的时候这个结那个果实  
  
199  
00:08:59,730 --> 00:09:04,330  
呃，当然我看到的这个照片多是青色啊  
  
200  
00:09:05,250 --> 00:09:07,010  
它是否会变成红翅  
  
201  
00:09:07,370 --> 00:09:10,370  
当然红赤是取一个象，取个什么象呢  
  
202  
00:09:10,370 --> 00:09:13,130  
我们说中焦受气，取之变化而赤实为血吧  
  
203  
00:09:13,610 --> 00:09:13,810  
诶  
  
204  
00:09:14,050 --> 00:09:18,360  
这个像盖能吸水土之阴液  
  
205  
00:09:19,480 --> 00:09:23,320  
上入心化赤，而腕行于经络者也  
  
206  
00:09:23,840 --> 00:09:27,580  
这个像他说到这画面感  
  
207  
00:09:27,580 --> 00:09:29,700  
马上脑袋里咱就出来了啊  
  
208  
00:09:30,100 --> 00:09:31,420  
月经来的不利啊  
  
209  
00:09:32,250 --> 00:09:33,090  
这个水呀  
  
210  
00:09:33,210 --> 00:09:37,650  
它没有变化成血，在血的络脉运行之中  
  
211  
00:09:37,690 --> 00:09:39,670  
它又受阻，不通畅  
  
212  
00:09:40,140 --> 00:09:44,340  
那么土瓜根就能通达这个血液，化生的络脉  
  
213  
00:09:44,740 --> 00:09:47,340  
所以专门善于治什么闭经  
  
214  
00:09:47,620 --> 00:09:48,460  
大家明白了吧  
  
215  
00:09:48,830 --> 00:09:52,510  
因此这个方实际上呢，它是有妙用的  
  
216  
00:09:53,000 --> 00:09:55,320  
本经形容这个土瓜根  
  
217  
00:09:55,840 --> 00:09:57,360  
他原文是这么写  
  
218  
00:09:57,360 --> 00:10:00,280  
说主消渴，内壁壁是方安氏壁的壁啊  
  
219  
00:10:00,900 --> 00:10:04,900  
淤血月闭月指指的就是越水越水不来  
  
220  
00:10:05,300 --> 00:10:07,870  
其实我们把它呃  
  
221  
00:10:08,910 --> 00:10:11,380  
把它放到今天的临床环境  
  
222  
00:10:11,740 --> 00:10:13,980  
那么由于这个脉络不通  
  
223  
00:10:14,420 --> 00:10:17,820  
血液和津液之间的这个化生受阻  
  
224  
00:10:18,510 --> 00:10:20,630  
那么这种病实际上在临床中很多见  
  
225  
00:10:21,230 --> 00:10:24,870  
比如说我们现在的这个多囊卵巢综合征，对吧  
  
226  
00:10:24,870 --> 00:10:28,350  
包括一些卵巢相关的占位占位性病变  
  
227  
00:10:28,990 --> 00:10:34,120  
其实我们从土瓜根这个思路都可以把它打开啊  
  
228  
00:10:34,120 --> 00:10:36,160  
那么这个圆方呢，就是呃  
  
229  
00:10:36,440 --> 00:10:39,520  
桂芍，再加上桂芍通营位嘛  
  
230  
00:10:39,520 --> 00:10:39,840  
对吧  
  
231  
00:10:40,120 --> 00:10:40,320  
哎  
  
232  
00:10:40,400 --> 00:10:42,560  
再加上呃土瓜根  
  
233  
00:10:44,640 --> 00:10:45,080  
和谁呢  
  
234  
00:10:45,080 --> 00:10:47,880  
和蔗虫蛰虫有续续断之能吗  
  
235  
00:10:48,360 --> 00:10:51,160  
他不但能驱淤血，还有续断之能  
  
236  
00:10:52,370 --> 00:10:55,690  
呃，那么后世医家在没有土瓜根的时候他们怎么办  
  
237  
00:10:56,290 --> 00:11:00,810  
有人提出用三棱鹅猪啊  
  
238  
00:11:00,970 --> 00:11:01,610  
三棱恶猪  
  
239  
00:11:01,810 --> 00:11:03,370  
那么这个仅供参考吧  
  
240  
00:11:03,770 --> 00:11:04,610  
实际上呃  
  
241  
00:11:05,320 --> 00:11:09,400  
这个东西虽然不太好找啊  
  
242  
00:11:09,400 --> 00:11:11,320  
但是说你真是要用的话  
  
243  
00:11:12,240 --> 00:11:14,930  
还是用这个东西啊  
  
244  
00:11:14,930 --> 00:11:16,570  
就别别代替啊  
  
245  
00:11:16,690 --> 00:11:20,170  
效果肯定是会比较有奇效的好  
  
246  
00:11:20,210 --> 00:11:22,090  
我们接着往后看  
  
247  
00:11:23,680 --> 00:11:28,280  
原文第11条悬浮花汤咱们之前曾经学习过啊  
  
248  
00:11:28,520 --> 00:11:29,920  
悬浮花汤曾经学习过  
  
249  
00:11:30,510 --> 00:11:35,150  
那么在这呢，又出现了上次见条纹跟这个其实大同小异  
  
250  
00:11:35,850 --> 00:11:36,050  
呃  
  
251  
00:11:36,490 --> 00:11:37,050  
当然了  
  
252  
00:11:37,210 --> 00:11:41,090  
上次是在五脏虚劳其中，神病啊  
  
253  
00:11:42,300 --> 00:11:43,620  
对，干浊是吧  
  
254  
00:11:43,740 --> 00:11:44,020  
哎  
  
255  
00:11:44,020 --> 00:11:44,620  
干浊治病  
  
256  
00:11:44,700 --> 00:11:47,420  
那么他的道理是大同小异的啊  
  
257  
00:11:48,560 --> 00:11:53,760  
这是从一个卖额卖的角度来给你讲的啊  
  
258  
00:11:54,900 --> 00:11:58,580  
当然我们之前那个是所谓其其人常遇到其凶上嘛  
  
259  
00:11:58,700 --> 00:11:59,020  
对吧  
  
260  
00:11:59,660 --> 00:12:03,730  
你看这个是寸口脉弦而大呃  
  
261  
00:12:04,010 --> 00:12:04,770  
闲则为简  
  
262  
00:12:04,810 --> 00:12:05,370  
大则为寇  
  
263  
00:12:05,370 --> 00:12:06,730  
那么我们就琢磨了  
  
264  
00:12:06,730 --> 00:12:08,490  
那这个减减的是谁呀  
  
265  
00:12:08,960 --> 00:12:11,680  
后头还有一句话，我们不说以精解精嘛  
  
266  
00:12:11,680 --> 00:12:12,040  
对吧  
  
267  
00:12:12,510 --> 00:12:12,710  
哎  
  
268  
00:12:12,790 --> 00:12:13,590  
自解法嘛  
  
269  
00:12:13,590 --> 00:12:15,510  
那么后头又说了，简则为寒  
  
270  
00:12:15,590 --> 00:12:18,110  
那你就知道了，这个简指的是阳气  
  
271  
00:12:19,090 --> 00:12:19,610  
是不是啊  
  
272  
00:12:20,370 --> 00:12:20,570  
哎  
  
273  
00:12:20,570 --> 00:12:23,130  
那么阳气衰减了  
  
274  
00:12:23,130 --> 00:12:24,490  
那么寒就出来了吧  
  
275  
00:12:25,230 --> 00:12:25,990  
抠则为虚  
  
276  
00:12:26,550 --> 00:12:27,950  
那么这个脉弦而大  
  
277  
00:12:28,550 --> 00:12:30,190  
一方面为阳气之衰减  
  
278  
00:12:30,790 --> 00:12:31,590  
一方面呢  
  
279  
00:12:31,590 --> 00:12:32,270  
这个大呢  
  
280  
00:12:32,750 --> 00:12:35,800  
为它里头内在之空虚  
  
281  
00:12:36,480 --> 00:12:39,960  
所以这个呢，就是所谓寒虚相团啊  
  
282  
00:12:39,960 --> 00:12:42,000  
就这两个病机叠加到一起  
  
283  
00:12:42,360 --> 00:12:44,680  
这个相团，我的理解就是叠加的意思  
  
284  
00:12:44,950 --> 00:12:46,230  
那么叠加到一起之后  
  
285  
00:12:46,230 --> 00:12:48,030  
这个脉名之为葛脉  
  
286  
00:12:48,710 --> 00:12:50,150  
其实他葛麦说的是什么  
  
287  
00:12:50,150 --> 00:12:50,710  
你看啊  
  
288  
00:12:51,310 --> 00:12:57,240  
外头大里头空一个外盛中虚之象吧  
  
289  
00:12:58,120 --> 00:12:58,400  
哎  
  
290  
00:12:59,290 --> 00:13:00,130  
外强中干啊  
  
291  
00:13:00,130 --> 00:13:01,130  
我们讲这么个问题  
  
292  
00:13:01,410 --> 00:13:04,410  
因此见到这种脉的时候，阳气不足  
  
293  
00:13:04,530 --> 00:13:05,490  
血失所养  
  
294  
00:13:06,600 --> 00:13:08,040  
中间呢又比较虚  
  
295  
00:13:08,320 --> 00:13:10,400  
所以它有胎，往往他兜不住  
  
296  
00:13:10,930 --> 00:13:12,130  
因此后头说了一句话  
  
297  
00:13:12,130 --> 00:13:14,410  
叫富人则半产露下  
  
298  
00:13:14,450 --> 00:13:15,890  
其实半产漏下是俩事啊  
  
299  
00:13:16,450 --> 00:13:17,570  
半产漏下是俩事  
  
300  
00:13:17,890 --> 00:13:22,170  
孕妇见此葛卖则易出现什么半产  
  
301  
00:13:23,170 --> 00:13:24,170  
如果反之  
  
302  
00:13:25,370 --> 00:13:27,530  
我们说没有怀孕啊  
  
303  
00:13:28,440 --> 00:13:31,560  
就是一般的这个呃妇女当她  
  
304  
00:13:31,560 --> 00:13:33,040  
当然她得有月经，是不是  
  
305  
00:13:33,440 --> 00:13:35,560  
呃，一旦出现这个脉  
  
306  
00:13:36,080 --> 00:13:38,510  
则常见漏下之症  
  
307  
00:13:38,630 --> 00:13:40,470  
那么血虚故也，因此怎么办  
  
308  
00:13:40,990 --> 00:13:43,710  
用悬浮花汤，但这个里头呢  
  
309  
00:13:43,790 --> 00:13:47,040  
其实悬浮花汤我们给大家讲过啊，呃  
  
310  
00:13:47,080 --> 00:13:48,520  
在这呢，不再赘述了  
  
311  
00:13:49,160 --> 00:13:51,280  
呃，咱们在干着的时候说的很细  
  
312  
00:13:51,740 --> 00:13:53,340  
我要强调的一点啊  
  
313  
00:13:53,740 --> 00:13:55,420  
大家看这个很有意思  
  
314  
00:13:55,940 --> 00:13:58,820  
既然是外强中虚这个相  
  
315  
00:13:59,460 --> 00:14:04,380  
那为什么他不上来之后给你用大剂量的补益的药  
  
316  
00:14:05,460 --> 00:14:08,210  
你思考过这个问题没有，对吧  
  
317  
00:14:08,650 --> 00:14:10,050  
他既然是中中须  
  
318  
00:14:10,130 --> 00:14:13,370  
它外墙，他为什么不上来之后我们弄点这个  
  
319  
00:14:13,890 --> 00:14:14,090  
呃  
  
320  
00:14:14,170 --> 00:14:14,970  
补血的呀  
  
321  
00:14:15,530 --> 00:14:16,490  
补脏器的呀  
  
322  
00:14:16,530 --> 00:14:17,490  
补髓的呀，是吧  
  
323  
00:14:17,770 --> 00:14:21,910  
给它填充呃营营血精气  
  
324  
00:14:22,310 --> 00:14:23,390  
为什么不这么治呢  
  
325  
00:14:23,390 --> 00:14:26,510  
其实这里头有一个奥妙啊  
  
326  
00:14:27,520 --> 00:14:29,440  
这里有一个奥妙，呃  
  
327  
00:14:29,640 --> 00:14:30,920  
黄树增先生啊  
  
328  
00:14:31,200 --> 00:14:34,160  
他在注解这个条文的时候，他说了一句话  
  
329  
00:14:35,830 --> 00:14:41,710  
盖气能下反则血源自愈啊  
  
330  
00:14:42,070 --> 00:14:46,670  
盖盖就是原因是吧，钙气  
  
331  
00:14:48,590 --> 00:14:50,550  
能下反气，能往下走  
  
332  
00:14:51,540 --> 00:14:54,100  
我们所谓龙虎回环，龙虎回环嘛  
  
333  
00:14:54,460 --> 00:14:54,780  
对吧  
  
334  
00:14:55,060 --> 00:14:56,140  
哎，龙升虎降  
  
335  
00:14:56,660 --> 00:14:59,790  
那么他那个气到顶上之后，他能下来  
  
336  
00:15:00,270 --> 00:15:03,950  
能下来的话，则血源血的源头自玉  
  
337  
00:15:03,990 --> 00:15:06,110  
玉就是宽裕的裕富裕的玉啊  
  
338  
00:15:07,120 --> 00:15:09,200  
那么这个很精道  
  
339  
00:15:09,440 --> 00:15:12,920  
我觉得就把这个根啊给它捋清楚了  
  
340  
00:15:13,360 --> 00:15:15,360  
我在底下呢，加了一个  
  
341  
00:15:17,220 --> 00:15:20,340  
小筑啊，我自己也加了一个小注呃  
  
342  
00:15:20,660 --> 00:15:22,380  
此法以生机为用  
  
343  
00:15:23,060 --> 00:15:26,650  
以天中虚反气血啊  
  
344  
00:15:26,650 --> 00:15:27,530  
这是我说的啊  
  
345  
00:15:27,530 --> 00:15:28,650  
我说的，呃  
  
346  
00:15:29,110 --> 00:15:30,190  
其实是一个意思  
  
347  
00:15:30,190 --> 00:15:32,350  
只是把它补充了一下这个  
  
348  
00:15:32,350 --> 00:15:35,590  
反而你看它并不是直接给你去补气血对不对  
  
349  
00:15:35,870 --> 00:15:37,110  
他以生机为用  
  
350  
00:15:37,690 --> 00:15:39,970  
那么把那个气吧从顶上给它掉下来  
  
351  
00:15:39,970 --> 00:15:43,490  
掉下来之后让它自己化生出来，这个是最好的  
  
352  
00:15:44,040 --> 00:15:46,520  
从我们仲景先师的伤寒也好，金匮也罢  
  
353  
00:15:46,520 --> 00:15:48,480  
你看大量的补虚的用法  
  
354  
00:15:48,920 --> 00:15:51,520  
贵在它，不是说人为后天的去补  
  
355  
00:15:52,340 --> 00:15:55,260  
你要那么补的话，那输血来的最快是吧  
  
356  
00:15:55,260 --> 00:15:56,180  
那不是那个概念  
  
357  
00:15:56,420 --> 00:15:59,380  
让他自己的生机调动起来，让他化生出来啊  
  
358  
00:16:00,640 --> 00:16:00,920  
嗯  
  
359  
00:16:01,880 --> 00:16:04,480  
那么这个就是关于啊  
  
360  
00:16:04,480 --> 00:16:07,600  
有关玄花汤的又一个应用  
  
361  
00:16:09,270 --> 00:16:09,550  
好  
  
362  
00:16:09,550 --> 00:16:11,030  
我们看下头这个方  
  
363  
00:16:11,310 --> 00:16:13,910  
焦姜汤这个方有争议啊  
  
364  
00:16:13,990 --> 00:16:16,490  
焦姜汤有争议，为啥啊  
  
365  
00:16:16,530 --> 00:16:19,690  
因为他有条纹，但是没有放条文  
  
366  
00:16:19,690 --> 00:16:20,210  
这么说的  
  
367  
00:16:21,170 --> 00:16:26,060  
富人现今漏下黑不解焦姜汤主治  
  
368  
00:16:26,100 --> 00:16:27,060  
什么叫现金  
  
369  
00:16:27,180 --> 00:16:28,140  
什么叫漏价啊  
  
370  
00:16:28,780 --> 00:16:31,690  
这个现精现谓之下陷  
  
371  
00:16:31,810 --> 00:16:34,130  
是不是陷下去了啊  
  
372  
00:16:35,690 --> 00:16:37,850  
经陷下去了漏下  
  
373  
00:16:38,650 --> 00:16:43,420  
那你说老师我们之前曾经接触过焦外汤，交易汤  
  
374  
00:16:43,460 --> 00:16:45,100  
是不是也有漏下呀  
  
375  
00:16:45,780 --> 00:16:47,060  
那他俩是不是一回事呢  
  
376  
00:16:47,060 --> 00:16:50,900  
那你看后头还说一句话叫黑不解啊  
  
377  
00:16:51,380 --> 00:16:52,220  
什么东西黑  
  
378  
00:16:53,550 --> 00:16:55,230  
经血经血颜色黑  
  
379  
00:16:55,750 --> 00:16:57,390  
那么这里头问题来了啊  
  
380  
00:16:58,150 --> 00:17:02,190  
首先他是就是有很多人说说这个焦姜汤就是焦海汤  
  
381  
00:17:02,470 --> 00:17:03,430  
有这个声音啊  
  
382  
00:17:04,069 --> 00:17:04,510  
对不对  
  
383  
00:17:04,670 --> 00:17:07,349  
在这张老师本人有自己的立场  
  
384  
00:17:07,390 --> 00:17:10,069  
他肯定不是，他肯定不是仲景先师  
  
385  
00:17:10,069 --> 00:17:12,069  
没有必要这个事儿他  
  
386  
00:17:12,270 --> 00:17:14,310  
他在这重复一下，对吧  
  
387  
00:17:14,310 --> 00:17:16,349  
他方子没了，他也不可能是焦外汤  
  
388  
00:17:17,190 --> 00:17:18,270  
那他是什么啊  
  
389  
00:17:18,940 --> 00:17:22,060  
那么首先胶艾汤他肯定治的  
  
390  
00:17:22,060 --> 00:17:23,180  
人参包足，对吧  
  
391  
00:17:23,380 --> 00:17:26,430  
咱们之前也讲过这个冲人脉的  
  
392  
00:17:26,670 --> 00:17:28,470  
他的这个这个不调和啊  
  
393  
00:17:29,750 --> 00:17:32,350  
他不是这个焦姜汤是什么  
  
394  
00:17:32,670 --> 00:17:34,070  
现经漏下，现经漏下  
  
395  
00:17:34,350 --> 00:17:35,510  
我们就琢磨一个事  
  
396  
00:17:36,070 --> 00:17:38,550  
他的这个血液啊  
  
397  
00:17:39,550 --> 00:17:40,750  
他为什么变黑了  
  
398  
00:17:41,870 --> 00:17:44,070  
他为什么变黑了啊  
  
399  
00:17:45,240 --> 00:17:45,440  
呃  
  
400  
00:17:45,960 --> 00:17:47,880  
黄杰希先生有一段论述  
  
401  
00:17:47,880 --> 00:17:49,440  
我个人认为尤为精到  
  
402  
00:17:49,760 --> 00:17:51,880  
他这么讲叫血循经络  
  
403  
00:17:52,910 --> 00:17:54,070  
血循经络之后呢  
  
404  
00:17:54,750 --> 00:17:56,310  
就是血，肯定是循经走嘛  
  
405  
00:17:56,310 --> 00:17:56,590  
对吧  
  
406  
00:17:56,990 --> 00:17:59,550  
哎得营气，温煦则色赤  
  
407  
00:18:00,170 --> 00:18:01,330  
这个太劲道了  
  
408  
00:18:01,330 --> 00:18:04,290  
你看我们生活中有的时候抽血，对吧  
  
409  
00:18:04,650 --> 00:18:06,010  
看到有的人他抽人血  
  
410  
00:18:06,010 --> 00:18:07,740  
他是颜色比较鲜红  
  
411  
00:18:08,060 --> 00:18:10,140  
有的人抽出来之后呢，颜色比较淡  
  
412  
00:18:10,540 --> 00:18:14,460  
有的人抽出来他就是相反，是发黑啊  
  
413  
00:18:14,900 --> 00:18:15,700  
那么什么原因  
  
414  
00:18:15,860 --> 00:18:17,100  
其实无非是阳气  
  
415  
00:18:17,460 --> 00:18:20,900  
我们从中医的层面来论述它，来看它就是阳气  
  
416  
00:18:21,420 --> 00:18:22,850  
能否充养  
  
417  
00:18:23,250 --> 00:18:24,450  
能否温煦迎血  
  
418  
00:18:25,570 --> 00:18:27,760  
当这个阳主火嘛  
  
419  
00:18:27,760 --> 00:18:28,600  
他是火象嘛  
  
420  
00:18:28,600 --> 00:18:29,080  
是不是  
  
421  
00:18:29,280 --> 00:18:29,480  
诶  
  
422  
00:18:29,680 --> 00:18:34,440  
这个营气能得温煦的时候，它颜色就是红色  
  
423  
00:18:34,870 --> 00:18:35,670  
相反啊  
  
424  
00:18:37,070 --> 00:18:40,150  
气虚不摄离京线下  
  
425  
00:18:41,750 --> 00:18:42,750  
稍郁而久  
  
426  
00:18:42,990 --> 00:18:45,910  
营气全无，则变黑色啊  
  
427  
00:18:45,910 --> 00:18:46,990  
这是黄金熙先生说的  
  
428  
00:18:46,990 --> 00:18:48,310  
我认为非常的精道  
  
429  
00:18:48,670 --> 00:18:50,350  
那么由于气不摄血  
  
430  
00:18:51,420 --> 00:18:52,340  
气虚不摄嘛  
  
431  
00:18:52,340 --> 00:18:52,620  
对吧  
  
432  
00:18:52,980 --> 00:18:54,500  
造成这个经啊  
  
433  
00:18:55,260 --> 00:18:56,220  
这个这个血液啊  
  
434  
00:18:56,260 --> 00:18:57,860  
离经离开了经络，对吧  
  
435  
00:18:57,860 --> 00:18:58,980  
往下走线下  
  
436  
00:18:59,600 --> 00:19:00,240  
线下之后  
  
437  
00:19:00,240 --> 00:19:01,760  
在里头陷陷，陷陷半天  
  
438  
00:19:01,800 --> 00:19:05,120  
他就说白了，这个血从静脉里头出去  
  
439  
00:19:05,120 --> 00:19:06,520  
它在里头堵住了吧  
  
440  
00:19:07,000 --> 00:19:07,400  
哎，堵  
  
441  
00:19:07,400 --> 00:19:08,320  
时间长了之后  
  
442  
00:19:08,830 --> 00:19:10,790  
由于营气不能温煦了  
  
443  
00:19:11,150 --> 00:19:12,150  
那么就造成一个问题  
  
444  
00:19:12,150 --> 00:19:12,990  
它变成什么  
  
445  
00:19:13,310 --> 00:19:14,710  
变成黑色啊  
  
446  
00:19:15,110 --> 00:19:17,110  
因此，历代医家啊  
  
447  
00:19:17,190 --> 00:19:20,590  
你就看历代医家对于焦姜汤的著述  
  
448  
00:19:20,630 --> 00:19:23,670  
就是这个所谓惊现今之症啊  
  
449  
00:19:24,360 --> 00:19:26,720  
基本上别无二致  
  
450  
00:19:26,880 --> 00:19:27,960  
基本就四个字  
  
451  
00:19:28,120 --> 00:19:28,920  
泣不射血  
  
452  
00:19:30,070 --> 00:19:31,830  
他的核心病机就这四个字  
  
453  
00:19:31,870 --> 00:19:36,390  
气不摄血，历代医家多事多尊此例啊  
  
454  
00:19:37,580 --> 00:19:38,820  
因此，这个问题来了  
  
455  
00:19:38,980 --> 00:19:41,820  
那我们说气不摄血是什么呢  
  
456  
00:19:42,870 --> 00:19:44,310  
所谓有降而无升  
  
457  
00:19:44,310 --> 00:19:47,030  
我们刚才讲这个龙升虎降嘛  
  
458  
00:19:47,270 --> 00:19:47,430  
哎  
  
459  
00:19:47,430 --> 00:19:49,870  
左右升降的问题是不是它降  
  
460  
00:19:50,190 --> 00:19:51,670  
那就像刚才那个悬浮花  
  
461  
00:19:52,710 --> 00:19:53,310  
升而不降  
  
462  
00:19:53,390 --> 00:19:55,630  
这个正好反了，降而不升  
  
463  
00:19:56,510 --> 00:19:56,750  
哎  
  
464  
00:19:56,750 --> 00:20:00,230  
因此你看金匮里头的体力，他也很有意思啊  
  
465  
00:20:00,630 --> 00:20:03,350  
我经常给我学生也讲抑扬顿挫  
  
466  
00:20:04,520 --> 00:20:05,720  
阴阳对仗对吧  
  
467  
00:20:05,720 --> 00:20:07,880  
他前头讲一个降不下来  
  
468  
00:20:07,880 --> 00:20:10,840  
后头啪回首一下给你讲升不上去  
  
469  
00:20:11,160 --> 00:20:12,920  
就跟打乒乓球正手一拍  
  
470  
00:20:12,920 --> 00:20:13,960  
反手再来一盘啊  
  
471  
00:20:13,960 --> 00:20:15,840  
他就这么给你对比着论述  
  
472  
00:20:15,880 --> 00:20:20,020  
那么这个就是首先他这个升不上来了  
  
473  
00:20:20,820 --> 00:20:21,660  
那么怎么办  
  
474  
00:20:21,740 --> 00:20:22,660  
怎么把它升上去  
  
475  
00:20:22,700 --> 00:20:25,260  
后世一家由于没方，所以吧  
  
476  
00:20:25,260 --> 00:20:28,070  
所以大家开始发挥想象了啊，呃  
  
477  
00:20:28,470 --> 00:20:31,350  
元代赵翼德先是他讲这么一句话  
  
478  
00:20:31,670 --> 00:20:34,030  
他就说了一句话叫教爱那个  
  
479  
00:20:34,270 --> 00:20:36,670  
呃，爱江二物一族治之啥意思啊  
  
480  
00:20:36,670 --> 00:20:38,150  
那不都教姜汤嘛，对吧  
  
481  
00:20:38,550 --> 00:20:39,830  
他给舍舍舍一个  
  
482  
00:20:39,830 --> 00:20:40,910  
他说就这病啊  
  
483  
00:20:40,950 --> 00:20:43,210  
虽然没有方，方儿没了对吧  
  
484  
00:20:43,530 --> 00:20:48,510  
但是我认为啊，艾叶加加姜对吧  
  
485  
00:20:48,510 --> 00:20:51,550  
这两个艾叶加姜他没提交的事是吧  
  
486  
00:20:51,790 --> 00:20:53,670  
异族制止够用了啊  
  
487  
00:20:53,670 --> 00:20:54,150  
够用了  
  
488  
00:20:54,510 --> 00:20:56,070  
那么后世医家呢  
  
489  
00:20:56,980 --> 00:20:59,220  
关于他的论述也是呃  
  
490  
00:21:00,180 --> 00:21:01,460  
各有说法  
  
491  
00:21:01,500 --> 00:21:05,240  
甚至有些医家前后还有矛盾  
  
492  
00:21:05,240 --> 00:21:06,440  
矛盾啊，也不能叫矛盾  
  
493  
00:21:06,440 --> 00:21:07,560  
就是一些思辨  
  
494  
00:21:08,000 --> 00:21:11,400  
比如陈修园先生早期这个焦姜汤  
  
495  
00:21:11,480 --> 00:21:15,370  
他主张就是用阿胶和干姜两位  
  
496  
00:21:15,610 --> 00:21:17,370  
但后来呢，经过了一些临证  
  
497  
00:21:17,570 --> 00:21:18,770  
临呃临床中的实证  
  
498  
00:21:19,130 --> 00:21:21,050  
以及对于伊犁的参研  
  
499  
00:21:21,710 --> 00:21:22,950  
到晚期的时候  
  
500  
00:21:22,950 --> 00:21:26,030  
晚年陈修园先生一改前论  
  
501  
00:21:26,750 --> 00:21:29,230  
说这么句话，叫阿胶生姜二位  
  
502  
00:21:29,270 --> 00:21:30,350  
他认为是阿胶生姜  
  
503  
00:21:30,910 --> 00:21:33,150  
我个人服役我觉得非常有道理  
  
504  
00:21:33,390 --> 00:21:34,630  
应该就是阿胶生姜  
  
505  
00:21:35,260 --> 00:21:38,560  
如黄树增先生所述啊  
  
506  
00:21:38,600 --> 00:21:42,750  
黄世宗先生，他讲叫经血下陷法  
  
507  
00:21:42,790 --> 00:21:44,750  
当温升法当温升  
  
508  
00:21:44,910 --> 00:21:47,350  
我们说干将走而守而不走吧  
  
509  
00:21:47,830 --> 00:21:50,110  
你只有生姜才能心散而上升  
  
510  
00:21:50,350 --> 00:21:52,390  
所以说这个一定是用的是生姜  
  
511  
00:21:53,190 --> 00:21:56,510  
在这儿呢，我给他还找到了一个论据啊  
  
512  
00:21:57,110 --> 00:21:58,870  
这个论据很霸气的啊  
  
513  
00:21:58,870 --> 00:21:59,790  
我给你说一下  
  
514  
00:22:00,390 --> 00:22:01,940  
呃焦，呃  
  
515  
00:22:01,940 --> 00:22:05,740  
就是但凡我们伤寒杂病论里面丢了的方  
  
516  
00:22:06,700 --> 00:22:08,580  
我个人的治学有一个习惯  
  
517  
00:22:09,540 --> 00:22:11,020  
当这个方实在找不着了  
  
518  
00:22:11,580 --> 00:22:13,740  
我一定会奉请一部神书  
  
519  
00:22:14,850 --> 00:22:16,810  
桂林古本伤寒论知道吧  
  
520  
00:22:16,810 --> 00:22:19,100  
往往这个书里他就有，呃  
  
521  
00:22:19,340 --> 00:22:21,380  
是不是仲景原方不一定  
  
522  
00:22:21,820 --> 00:22:24,340  
但是是一种思考和思辨  
  
523  
00:22:25,210 --> 00:22:25,410  
呃  
  
524  
00:22:26,050 --> 00:22:29,880  
恰巧在这个贵本的这个变富人  
  
525  
00:22:29,920 --> 00:22:32,080  
各病篇里头他就有这个啊  
  
526  
00:22:32,280 --> 00:22:34,880  
但是原文有出入，前头都一样  
  
527  
00:22:34,960 --> 00:22:36,400  
所谓呃  
  
528  
00:22:37,730 --> 00:22:40,850  
富人现惊漏下，后头变了  
  
529  
00:22:41,090 --> 00:22:42,050  
他不叫黑不解  
  
530  
00:22:42,450 --> 00:22:47,320  
四个字叫色黑如快块状，对吧  
  
531  
00:22:47,720 --> 00:22:49,320  
色黑如块就有那个血块嘛  
  
532  
00:22:49,880 --> 00:22:51,600  
那么送本做这个黑不解  
  
533  
00:22:51,720 --> 00:22:52,520  
其实就是，哎  
  
534  
00:22:52,520 --> 00:22:53,760  
这个区区分  
  
535  
00:22:54,990 --> 00:22:55,950  
呃，怎么办  
  
536  
00:22:56,430 --> 00:22:59,150  
用胶姜汤，他真有一张胶姜汤啊  
  
537  
00:22:59,190 --> 00:23:00,910  
跟胶艾汤大同小异  
  
538  
00:23:00,910 --> 00:23:02,270  
我给你讲你就知道了  
  
539  
00:23:03,050 --> 00:23:05,570  
只是把艾叶去掉了  
  
540  
00:23:06,170 --> 00:23:08,530  
换成谁换成生姜啊  
  
541  
00:23:08,530 --> 00:23:09,010  
在这儿呢  
  
542  
00:23:09,010 --> 00:23:11,240  
给大家做一个呃补充  
  
543  
00:23:11,360 --> 00:23:14,200  
其实我们把他根本的问题想明白  
  
544  
00:23:14,280 --> 00:23:16,640  
无非是气不摄血这样的人  
  
545  
00:23:16,720 --> 00:23:20,680  
他的脉象一定是非常的这个虚弱的对吧  
  
546  
00:23:20,720 --> 00:23:24,520  
那么你把这个脉证病机把他抓住一个虚弱之象  
  
547  
00:23:25,320 --> 00:23:29,540  
外加上出现这种漏下黑血  
  
548  
00:23:29,660 --> 00:23:32,660  
那么你就呃这个浇姜汤  
  
549  
00:23:32,980 --> 00:23:34,700  
他就可以大有作为啊  
  
550  
00:23:36,010 --> 00:23:40,170  
因此这是呃焦姜汤相关的条文  
  
551  
00:23:40,490 --> 00:23:41,810  
在这给大家说完了  
  
552  
00:23:43,920 --> 00:23:47,880  
所以基本上你发现我们这些汤证的应用，他都不理  
  
553  
00:23:47,920 --> 00:23:49,240  
两个事，就是卖证  
  
554  
00:23:49,240 --> 00:23:50,200  
卖证是不是啊  
  
555  
00:23:50,520 --> 00:23:52,880  
你从一开始的土啊，跟散我们说  
  
556  
00:23:53,360 --> 00:23:53,640  
呃  
  
557  
00:23:54,210 --> 00:23:58,900  
他不但要有这个证经，1月再现者吧  
  
558  
00:23:58,900 --> 00:23:59,180  
对吧  
  
559  
00:23:59,500 --> 00:24:00,260  
他还有  
  
560  
00:24:01,220 --> 00:24:05,620  
呃这个这个所所谓的少腹满痛，这个症得有  
  
561  
00:24:05,700 --> 00:24:07,460  
与此同时，他得有相应的脉  
  
562  
00:24:07,500 --> 00:24:09,700  
他脉是一个时脉啊  
  
563  
00:24:10,400 --> 00:24:11,720  
悬浮花汤也是啊  
  
564  
00:24:11,760 --> 00:24:15,820  
它既要有这个相应的半产漏下之症  
  
565  
00:24:16,060 --> 00:24:20,300  
那么在脉上你还能看到这种所谓的葛脉啊  
  
566  
00:24:20,380 --> 00:24:21,220  
什么叫葛脉  
  
567  
00:24:22,530 --> 00:24:23,570  
弦而大啊  
  
568  
00:24:23,890 --> 00:24:26,250  
不但大，而且浮大中空嘛  
  
569  
00:24:26,810 --> 00:24:27,970  
明知曰，抠啊  
  
570  
00:24:27,970 --> 00:24:31,480  
你一重案之后，它里头是空的到焦姜汤  
  
571  
00:24:31,680 --> 00:24:32,360  
同理啊  
  
572  
00:24:32,400 --> 00:24:35,040  
他要有陷经之症啊  
  
573  
00:24:35,040 --> 00:24:37,800  
要有这个黑血，甚至是血块  
  
574  
00:24:38,200 --> 00:24:39,040  
与此同时  
  
575  
00:24:39,560 --> 00:24:39,760  
呃  
  
576  
00:24:39,800 --> 00:24:43,200  
那么你从他的这个方向我们反推  
  
577  
00:24:43,640 --> 00:24:45,960  
他的脉一定是一个虚弱的脉啊  
  
578  
00:24:47,460 --> 00:24:47,740  
好  
  
579  
00:24:47,740 --> 00:24:48,980  
因此，我们接着往后看  
  
580  
00:24:51,380 --> 00:24:51,660  
呃  
  
581  
00:24:52,950 --> 00:24:57,630  
原文第13条带黄甘遂汤  
  
582  
00:24:59,310 --> 00:25:02,350  
这张方我们临床几乎是常用啊  
  
583  
00:25:02,590 --> 00:25:03,990  
临床非常非常常用  
  
584  
00:25:04,710 --> 00:25:06,110  
呃，他讲这么一个事  
  
585  
00:25:06,840 --> 00:25:08,480  
妇人少腹满  
  
586  
00:25:08,680 --> 00:25:10,840  
少妇满，就是小肚子满闷吧  
  
587  
00:25:11,910 --> 00:25:14,270  
后头说一句话叫如敦状，哎  
  
588  
00:25:14,270 --> 00:25:15,710  
这一下把大家难倒了  
  
589  
00:25:16,270 --> 00:25:17,230  
什么叫墩呢  
  
590  
00:25:17,910 --> 00:25:19,710  
墩是古代的一种容器  
  
591  
00:25:20,630 --> 00:25:25,150  
周礼天官御府里面有原文叫若合诸侯  
  
592  
00:25:25,790 --> 00:25:28,370  
则供珠盘玉敦  
  
593  
00:25:28,610 --> 00:25:29,290  
什么意思啊  
  
594  
00:25:29,290 --> 00:25:29,810  
就是说  
  
595  
00:25:30,790 --> 00:25:32,790  
如果是会盟诸侯的话  
  
596  
00:25:33,870 --> 00:25:34,070  
哎  
  
597  
00:25:34,110 --> 00:25:35,470  
那么就是呃  
  
598  
00:25:36,430 --> 00:25:38,110  
用这个朱盘玉敦  
  
599  
00:25:39,600 --> 00:25:41,040  
那么吨是一个礼器  
  
600  
00:25:41,080 --> 00:25:42,120  
它是干什么用的啊  
  
601  
00:25:42,800 --> 00:25:43,080  
呃  
  
602  
00:25:44,690 --> 00:25:47,970  
古人的注，里头这么写的是敦盘类  
  
603  
00:25:48,050 --> 00:25:49,690  
就是跟跟盘差不多  
  
604  
00:25:50,290 --> 00:25:52,610  
古者以盘成穴  
  
605  
00:25:53,460 --> 00:25:55,380  
以吨乘十啊  
  
606  
00:25:55,420 --> 00:25:56,620  
具体乘的是什么呢  
  
607  
00:25:56,620 --> 00:26:00,140  
那么我翻阅古代的经典里头有记载啊  
  
608  
00:26:00,140 --> 00:26:03,640  
就是说呃，粟米之类的东西啊  
  
609  
00:26:03,760 --> 00:26:05,400  
这个十指的是粟米之类的  
  
610  
00:26:05,560 --> 00:26:08,580  
它是属于也是会盟，呃  
  
611  
00:26:08,860 --> 00:26:11,380  
包括祭祀的时候用的一个礼器  
  
612  
00:26:12,020 --> 00:26:13,940  
呃，流行于周代啊  
  
613  
00:26:14,020 --> 00:26:14,820  
它是圆的  
  
614  
00:26:15,020 --> 00:26:17,000  
有三足像个球  
  
615  
00:26:17,480 --> 00:26:20,480  
它的意思，因此说如墩状就是如球状  
  
616  
00:26:20,860 --> 00:26:23,140  
因为古人毕竟他不打篮球嘛，对吧  
  
617  
00:26:23,140 --> 00:26:25,340  
那你看古人要是说他一打篮球的话  
  
618  
00:26:25,340 --> 00:26:28,060  
他可能就表述就变了，是不是  
  
619  
00:26:29,950 --> 00:26:30,990  
因此叫如敦状  
  
620  
00:26:31,310 --> 00:26:33,030  
形容它就是鼓鼓起来了  
  
621  
00:26:33,030 --> 00:26:34,750  
圆圆的啊，形容这个事  
  
622  
00:26:35,710 --> 00:26:38,560  
那么如敦状之后，出现了一个症  
  
623  
00:26:38,800 --> 00:26:39,360  
什么症呢  
  
624  
00:26:40,320 --> 00:26:42,800  
小便危难而不可，哎  
  
625  
00:26:42,800 --> 00:26:44,240  
那么这个里头有意思了啊  
  
626  
00:26:44,360 --> 00:26:45,480  
小便危难而不可  
  
627  
00:26:46,080 --> 00:26:47,160  
呃，很多人啊  
  
628  
00:26:47,280 --> 00:26:51,360  
看到带黄干脆汤的条文，他不会用啊  
  
629  
00:26:51,400 --> 00:26:55,640  
他就觉得我这个肯定遇到的患者得是少妇满如敦状  
  
630  
00:26:56,260 --> 00:26:56,460  
呃  
  
631  
00:26:56,900 --> 00:26:58,540  
他就止步于此了  
  
632  
00:26:58,580 --> 00:27:01,740  
他没有看到后头有一个非常重要的事  
  
633  
00:27:01,820 --> 00:27:03,420  
这个小便危难而不可  
  
634  
00:27:04,970 --> 00:27:07,290  
我们把思路还原回伤寒论  
  
635  
00:27:07,490 --> 00:27:08,770  
我们伤寒论有两证  
  
636  
00:27:09,010 --> 00:27:12,330  
所谓这个太阳的辅证有两证  
  
637  
00:27:13,240 --> 00:27:14,000  
哪两证啊  
  
638  
00:27:15,310 --> 00:27:16,390  
蓄水和谁啊  
  
639  
00:27:17,030 --> 00:27:18,150  
和续血对不对啊  
  
640  
00:27:18,150 --> 00:27:20,550  
这两证那么蓄水症的特点  
  
641  
00:27:20,590 --> 00:27:22,550  
我们说它的特点啊  
  
642  
00:27:22,550 --> 00:27:23,230  
我们就说正  
  
643  
00:27:23,310 --> 00:27:25,710  
不说脉，它的正的特点  
  
644  
00:27:26,880 --> 00:27:29,800  
蓄水膀胱气化不利它导致什么  
  
645  
00:27:30,560 --> 00:27:31,600  
小便怎么样  
  
646  
00:27:32,440 --> 00:27:33,560  
蓄水小便怎么样  
  
647  
00:27:33,960 --> 00:27:35,640  
小便不利，小便不利  
  
648  
00:27:35,960 --> 00:27:36,600  
然后呢  
  
649  
00:27:36,640 --> 00:27:38,920  
它有两种不利而口渴的  
  
650  
00:27:38,920 --> 00:27:41,600  
我们说蓄水中最经典的五苓散  
  
651  
00:27:41,920 --> 00:27:44,830  
当然蓄水其实还有一个症状是茯苓甘草汤，对吧  
  
652  
00:27:44,830 --> 00:27:45,270  
小便不利  
  
653  
00:27:45,270 --> 00:27:46,230  
但是他不渴啊  
  
654  
00:27:46,870 --> 00:27:50,470  
我们在这说最特征性明显的这个五苓散  
  
655  
00:27:51,390 --> 00:27:53,230  
自立而可  
  
656  
00:27:54,280 --> 00:27:55,040  
哦哦不哦  
  
657  
00:27:55,040 --> 00:27:56,360  
小便不利，小便不利啊  
  
658  
00:27:56,520 --> 00:27:57,600  
小便不利而渴啊  
  
659  
00:27:57,720 --> 00:27:58,560  
刚才口误了  
  
660  
00:27:59,080 --> 00:28:04,830  
那么反观续血叫小便什么自立啊  
  
661  
00:28:04,830 --> 00:28:07,270  
那么你不管怎么说蓄血症  
  
662  
00:28:08,390 --> 00:28:10,270  
他无论是抵档还是桃核成器  
  
663  
00:28:10,710 --> 00:28:13,630  
他都得是小编自立的啊  
  
664  
00:28:14,590 --> 00:28:18,350  
我们过去也讲这所所谓小便自利，血症递也对吧  
  
665  
00:28:18,630 --> 00:28:18,790  
哎  
  
666  
00:28:18,790 --> 00:28:21,510  
那么小便通利就说明有血症  
  
667  
00:28:21,510 --> 00:28:23,030  
而不是这个血，呃  
  
668  
00:28:23,260 --> 00:28:23,780  
蓄水了  
  
669  
00:28:24,380 --> 00:28:28,500  
因此这个条文所谓小便危难而不可  
  
670  
00:28:29,000 --> 00:28:30,800  
你就发现一个非常神奇的事  
  
671  
00:28:31,400 --> 00:28:33,720  
其实它真正的学术价值在于，告诉你  
  
672  
00:28:33,800 --> 00:28:38,150  
这个唐僧现在是介于蓄水和蓄屑之间的  
  
673  
00:28:38,390 --> 00:28:38,590  
唉  
  
674  
00:28:38,590 --> 00:28:40,390  
这个好玩儿了嘛，对吧你  
  
675  
00:28:40,390 --> 00:28:42,470  
你要是单看这个汤证  
  
676  
00:28:42,470 --> 00:28:44,270  
你不跟伤寒论连起来  
  
677  
00:28:45,630 --> 00:28:47,750  
你可能就是多学了一个汤证  
  
678  
00:28:47,870 --> 00:28:48,910  
多背了一个唐证  
  
679  
00:28:49,310 --> 00:28:50,830  
那样学就没劲了  
  
680  
00:28:51,230 --> 00:28:54,110  
你反之，把它跟蓄水蓄血连起来  
  
681  
00:28:54,470 --> 00:28:56,590  
你就发现，其实啊  
  
682  
00:28:57,090 --> 00:29:00,130  
这个世界的多元不一定非黑即白  
  
683  
00:29:00,210 --> 00:29:02,090  
可能黑和白之间还有灰  
  
684  
00:29:03,120 --> 00:29:03,680  
是不是啊  
  
685  
00:29:04,040 --> 00:29:06,680  
不一定左或右，可能左右  
  
686  
00:29:06,680 --> 00:29:07,520  
中间还有中  
  
687  
00:29:08,600 --> 00:29:09,400  
就这么简单  
  
688  
00:29:09,720 --> 00:29:11,680  
那么当曲终的时候怎么办  
  
689  
00:29:11,760 --> 00:29:13,440  
取中用带防干脆汤明白了吧  
  
690  
00:29:13,840 --> 00:29:16,560  
而且这是不是我在这拍脑门说的呢  
  
691  
00:29:16,640 --> 00:29:17,760  
你往下看啊  
  
692  
00:29:18,570 --> 00:29:19,490  
此为什么  
  
693  
00:29:21,210 --> 00:29:23,130  
水与血看见了没有  
  
694  
00:29:23,570 --> 00:29:24,970  
既有蓄水也有蓄血吧  
  
695  
00:29:24,970 --> 00:29:26,810  
这仲景先是人自己说的  
  
696  
00:29:27,370 --> 00:29:30,470  
聚结在血，视也完事了  
  
697  
00:29:30,750 --> 00:29:31,310  
看到了吧  
  
698  
00:29:32,030 --> 00:29:33,990  
既有蓄水也有蓄血  
  
699  
00:29:34,230 --> 00:29:36,470  
但是这个病位有所变化  
  
700  
00:29:36,510 --> 00:29:38,790  
它不是在这个膀胱  
  
701  
00:29:39,390 --> 00:29:40,510  
他是在血氏  
  
702  
00:29:41,110 --> 00:29:43,930  
血氏其实就是包公啊  
  
703  
00:29:44,050 --> 00:29:44,810  
子宫为主  
  
704  
00:29:45,290 --> 00:29:47,370  
因此这个汤症实话实说  
  
705  
00:29:47,370 --> 00:29:49,090  
在临床中最常用的  
  
706  
00:29:49,330 --> 00:29:53,190  
比如说宫颈癌、卵巢癌，对吧  
  
707  
00:29:53,670 --> 00:29:55,230  
那么用的量大  
  
708  
00:29:55,760 --> 00:29:57,520  
那么它怎么用啊  
  
709  
00:29:57,600 --> 00:30:00,120  
怎么用它的方就是它的用法  
  
710  
00:30:00,200 --> 00:30:01,400  
我们看一下它的方  
  
711  
00:30:02,360 --> 00:30:02,840  
三味药  
  
712  
00:30:03,080 --> 00:30:05,200  
所谓带黄甘遂汤，带黄肝碎汤  
  
713  
00:30:05,200 --> 00:30:05,640  
有带黄  
  
714  
00:30:05,640 --> 00:30:07,120  
有肝碎，还有阿胶是吧  
  
715  
00:30:07,960 --> 00:30:08,160  
哎  
  
716  
00:30:08,800 --> 00:30:12,000  
那么我们说既有蓄水也有蓄血吧  
  
717  
00:30:12,880 --> 00:30:13,640  
蓄水怎么办  
  
718  
00:30:13,840 --> 00:30:16,770  
用干碎组织，张尹安先师说了一句话  
  
719  
00:30:16,770 --> 00:30:19,530  
叫直达水亭之处，以行之  
  
720  
00:30:19,930 --> 00:30:21,810  
后世医家多准此啊  
  
721  
00:30:21,810 --> 00:30:24,010  
很多医家都是延续这句话  
  
722  
00:30:24,010 --> 00:30:26,270  
往下说，确实是干碎  
  
723  
00:30:26,270 --> 00:30:28,470  
他直接就是直达这个水亭之处  
  
724  
00:30:28,550 --> 00:30:28,870  
对吧  
  
725  
00:30:29,230 --> 00:30:31,020  
哎，一行之呃  
  
726  
00:30:31,620 --> 00:30:34,420  
带黄在这以宫穴为主吧  
  
727  
00:30:35,350 --> 00:30:36,950  
咱们学过本经都知道  
  
728  
00:30:36,950 --> 00:30:39,190  
包括我们伤寒金匮中那么多的条文  
  
729  
00:30:39,550 --> 00:30:42,470  
所谓主淤下淤血血闭啊  
  
730  
00:30:42,470 --> 00:30:44,030  
但凡出现血症的时候  
  
731  
00:30:44,030 --> 00:30:45,670  
多以多用蛋蛋黄啊  
  
732  
00:30:46,270 --> 00:30:48,390  
那么因此，一个供血  
  
733  
00:30:48,470 --> 00:30:49,150  
一个供水  
  
734  
00:30:50,150 --> 00:30:52,190  
那么你血和水  
  
735  
00:30:53,270 --> 00:30:55,810  
咱们说轮番攻击  
  
736  
00:30:56,290 --> 00:30:58,330  
你是不是得有人护着点血誓啊  
  
737  
00:30:58,930 --> 00:31:00,370  
所以要加一位谁啊  
  
738  
00:31:00,820 --> 00:31:02,500  
哎，阿胶干这个事的啊  
  
739  
00:31:02,620 --> 00:31:05,100  
无非保护血质之用意  
  
740  
00:31:05,650 --> 00:31:05,850  
呃  
  
741  
00:31:05,970 --> 00:31:08,850  
那么从全方的这个组方上，你能看得到  
  
742  
00:31:09,290 --> 00:31:11,410  
蛋黄量相对来说比较大  
  
743  
00:31:12,010 --> 00:31:14,050  
四两干脆利猛  
  
744  
00:31:14,250 --> 00:31:16,440  
它不可以太狠啊  
  
745  
00:31:16,440 --> 00:31:20,280  
他就是二两再加二两阿胶啊  
  
746  
00:31:20,320 --> 00:31:22,410  
那么这个方案就成了，呃  
  
747  
00:31:22,530 --> 00:31:24,090  
朱光贝先生赞曰  
  
748  
00:31:24,210 --> 00:31:24,450  
啊  
  
749  
00:31:24,530 --> 00:31:27,730  
这个叫血中行水，水中煮鱼  
  
750  
00:31:28,450 --> 00:31:31,790  
我个人觉得这句话非常贴切啊  
  
751  
00:31:31,870 --> 00:31:32,590  
非常贴切  
  
752  
00:31:32,910 --> 00:31:35,550  
得众师神医之三位啊  
  
753  
00:31:35,550 --> 00:31:36,910  
所谓血中行水  
  
754  
00:31:37,110 --> 00:31:38,430  
水中逐淤  
  
755  
00:31:39,150 --> 00:31:42,070  
它是以水和血互为体用的  
  
756  
00:31:42,070 --> 00:31:42,670  
在这啊  
  
757  
00:31:43,230 --> 00:31:45,310  
在血中血瘀之中  
  
758  
00:31:45,910 --> 00:31:49,550  
对吧，哎你你你要去与雪中去行水  
  
759  
00:31:50,070 --> 00:31:51,950  
那与水中去煮雨  
  
760  
00:31:52,550 --> 00:31:53,830  
哎，互为体用的  
  
761  
00:31:55,220 --> 00:31:59,210  
那么这个就是蛋黄干脆汤临床反正用，嗯  
  
762  
00:31:59,330 --> 00:32:00,010  
卵巢癌啊  
  
763  
00:32:00,490 --> 00:32:02,130  
宫颈癌效果不错很好  
  
764  
00:32:02,130 --> 00:32:05,930  
他真的就是患者那个小肚子满如敦状啊  
  
765  
00:32:05,970 --> 00:32:06,810  
真的就是这样  
  
766  
00:32:08,670 --> 00:32:09,870  
好，我们往下看  
  
767  
00:32:11,560 --> 00:32:13,280  
下面这个汤证，呃  
  
768  
00:32:13,400 --> 00:32:18,320  
妇人经水不利下涤荡，汤主之  
  
769  
00:32:18,400 --> 00:32:20,080  
这个就不多解释了吧  
  
770  
00:32:20,440 --> 00:32:21,640  
无非是淤血嘛  
  
771  
00:32:22,700 --> 00:32:23,820  
而且他说了一个事  
  
772  
00:32:23,820 --> 00:32:27,630  
抑制男子膀胱满级有淤，呃  
  
773  
00:32:27,990 --> 00:32:30,310  
当然这种地道不通啊  
  
774  
00:32:30,350 --> 00:32:33,550  
很多时候它也会引起上窍  
  
775  
00:32:34,070 --> 00:32:35,450  
不开啊  
  
776  
00:32:35,450 --> 00:32:36,650  
就是人就是这样  
  
777  
00:32:36,650 --> 00:32:38,490  
你上教下教，有时候他一脉相承  
  
778  
00:32:39,050 --> 00:32:39,250  
呃  
  
779  
00:32:39,450 --> 00:32:43,930  
男子有很多所谓的那个前列腺的问题，是不是那么虽然  
  
780  
00:32:45,590 --> 00:32:47,550  
前列腺问题是以小便不利为主  
  
781  
00:32:48,070 --> 00:32:51,830  
但是当你看到有淤血的时候抵当汤，咱们说该用也用  
  
782  
00:32:52,270 --> 00:32:55,640  
而且有会有一些很有意思的妙用  
  
783  
00:32:55,840 --> 00:32:56,640  
比如说啊  
  
784  
00:32:56,920 --> 00:32:58,680  
我们临床中有一些高血压  
  
785  
00:32:59,310 --> 00:33:00,750  
你用常规的降压方法  
  
786  
00:33:00,750 --> 00:33:02,470  
你怎么降它也不好用  
  
787  
00:33:02,910 --> 00:33:06,190  
其实你你就琢磨有很多变法啊  
  
788  
00:33:06,230 --> 00:33:09,240  
有很多变法是可以这个变化的  
  
789  
00:33:09,240 --> 00:33:11,290  
你比如说寒湿为主的  
  
790  
00:33:11,370 --> 00:33:12,810  
我们经常用无竹鱼汤  
  
791  
00:33:12,810 --> 00:33:13,770  
效果很好，对吧  
  
792  
00:33:14,170 --> 00:33:17,130  
以淤为主的涤荡汤，你把地道通开  
  
793  
00:33:18,350 --> 00:33:21,110  
他上跳就就通了  
  
794  
00:33:21,110 --> 00:33:22,230  
通了之后就松了  
  
795  
00:33:22,230 --> 00:33:23,670  
松了血压下来了啊  
  
796  
00:33:23,710 --> 00:33:28,350  
其实这个呃都是有很多用法在里头的  
  
797  
00:33:28,840 --> 00:33:33,640  
那么抵当汤的方在这我们所谓资不赘述吧，啊  
  
798  
00:33:33,680 --> 00:33:35,640  
那么也给大家讲过很多次了  
  
799  
00:33:36,670 --> 00:33:39,670  
好翻过来啊  
  
800  
00:33:39,790 --> 00:33:40,350  
翻过来  
  
801  
00:33:46,180 --> 00:33:50,580  
人文15条，这个方叫凡石丸  
  
802  
00:33:54,880 --> 00:33:57,120  
他治什么的，用原文来说  
  
803  
00:33:58,160 --> 00:33:59,640  
闭经看见了吧  
  
804  
00:34:00,580 --> 00:34:00,780  
哎  
  
805  
00:34:00,860 --> 00:34:05,710  
或者是这个月经往后延期叫井水必不利啊  
  
806  
00:34:05,750 --> 00:34:06,590  
要不就不来了  
  
807  
00:34:06,590 --> 00:34:08,110  
要不然就是来的也不透亮  
  
808  
00:34:08,790 --> 00:34:09,909  
但还有一个事，儿啊  
  
809  
00:34:10,510 --> 00:34:13,590  
你看藏坚壁不止  
  
810  
00:34:14,469 --> 00:34:16,389  
终有肝血下白雾  
  
811  
00:34:17,580 --> 00:34:18,699  
下白雾是什么呀  
  
812  
00:34:19,630 --> 00:34:20,550  
不就白带吗  
  
813  
00:34:21,389 --> 00:34:23,590  
所以这个我在临证应用  
  
814  
00:34:23,630 --> 00:34:25,389  
他的眼目就非常简单  
  
815  
00:34:26,370 --> 00:34:27,770  
有白带的妇女  
  
816  
00:34:28,010 --> 00:34:31,370  
外加月经不利，你就用凡士丸  
  
817  
00:34:31,449 --> 00:34:32,449  
效果就很好  
  
818  
00:34:34,800 --> 00:34:35,520  
非常简单  
  
819  
00:34:36,960 --> 00:34:39,320  
那么关于这个并机的生成  
  
820  
00:34:40,420 --> 00:34:40,620  
呃  
  
821  
00:34:40,940 --> 00:34:45,100  
历代医家中，我认为黄树曾先生所论尤为精道  
  
822  
00:34:45,219 --> 00:34:48,080  
他这么讲，叫续泄不实  
  
823  
00:34:48,199 --> 00:34:49,440  
就是这个子宫啊  
  
824  
00:34:49,760 --> 00:34:50,400  
包公，对吧  
  
825  
00:34:51,280 --> 00:34:53,870  
他能续血，泻血嘛  
  
826  
00:34:53,870 --> 00:34:54,150  
对吧  
  
827  
00:34:54,630 --> 00:34:55,830  
就如月亮啊  
  
828  
00:34:55,830 --> 00:34:58,910  
我们说女子之月信月经  
  
829  
00:34:59,030 --> 00:35:01,230  
如月之盈亏啊  
  
830  
00:35:01,390 --> 00:35:02,070  
满则溢  
  
831  
00:35:03,430 --> 00:35:05,930  
亏则则则则负，是不是啊  
  
832  
00:35:06,290 --> 00:35:06,490  
哎  
  
833  
00:35:06,810 --> 00:35:09,090  
那么如果说续泄不实  
  
834  
00:35:09,090 --> 00:35:09,850  
他讲这么个问题  
  
835  
00:35:09,850 --> 00:35:15,500  
就是他这个整个呃藏血和血泄血的状态不对  
  
836  
00:35:16,150 --> 00:35:18,630  
那么包公生湿湿痹  
  
837  
00:35:18,630 --> 00:35:20,190  
余下久而生热  
  
838  
00:35:20,880 --> 00:35:23,480  
这段论述把生理讲得很清楚  
  
839  
00:35:23,920 --> 00:35:27,640  
那么由于包公的这个开合  
  
840  
00:35:30,480 --> 00:35:31,600  
湿湿是不是啊  
  
841  
00:35:31,600 --> 00:35:32,440  
造成一个问题  
  
842  
00:35:32,800 --> 00:35:33,920  
包宫中生了湿邪  
  
843  
00:35:34,000 --> 00:35:34,960  
湿邪必于下  
  
844  
00:35:35,280 --> 00:35:37,120  
时间长了，湿郁必然化热  
  
845  
00:35:37,760 --> 00:35:38,680  
化热之后  
  
846  
00:35:39,190 --> 00:35:42,830  
那么所积之血为湿热所腐化啊  
  
847  
00:35:42,870 --> 00:35:45,900  
腐而化成白雾所辅啊  
  
848  
00:35:46,060 --> 00:35:46,900  
而化成白雾  
  
849  
00:35:47,860 --> 00:35:51,220  
时间久了之后，底下堵着那个穴怎么样啊  
  
850  
00:35:51,860 --> 00:35:53,660  
就被湿热给腐化了  
  
851  
00:35:54,140 --> 00:35:58,020  
其实那个白带它本来是血液，对吧  
  
852  
00:35:58,380 --> 00:35:59,900  
那么只是这个血液怎么样啊  
  
853  
00:36:00,340 --> 00:36:03,170  
被湿热之气给蒸化  
  
854  
00:36:03,570 --> 00:36:05,530  
变成了白带啊  
  
855  
00:36:05,610 --> 00:36:08,570  
所以说我们说人体之中原无邪气  
  
856  
00:36:10,320 --> 00:36:13,760  
很多时候往往是出现了跑偏的政绩  
  
857  
00:36:14,080 --> 00:36:15,800  
咱们怎么把它弄回来啊  
  
858  
00:36:16,240 --> 00:36:19,400  
那么因此用这个凡石丸、樊石丸是一个外用药  
  
859  
00:36:19,440 --> 00:36:20,240  
大家注意啊  
  
860  
00:36:21,040 --> 00:36:21,320  
呃  
  
861  
00:36:22,000 --> 00:36:23,280  
那么看到这个外用药  
  
862  
00:36:23,280 --> 00:36:27,780  
尤其是看到用法，很多医生不敢用  
  
863  
00:36:28,020 --> 00:36:28,700  
大可不必  
  
864  
00:36:28,700 --> 00:36:30,060  
我告诉你，非常安全啊  
  
865  
00:36:30,060 --> 00:36:31,660  
这个我在临床上用，效果非常好  
  
866  
00:36:32,220 --> 00:36:33,220  
呃，他这么办  
  
867  
00:36:34,330 --> 00:36:35,570  
就是两个药  
  
868  
00:36:35,650 --> 00:36:38,090  
凡石和杏仁，为什么用他俩啊  
  
869  
00:36:38,170 --> 00:36:41,570  
我给它加了个小注，樊食的特点呢  
  
870  
00:36:42,370 --> 00:36:44,010  
酸涩而燥啊  
  
871  
00:36:44,090 --> 00:36:44,770  
干燥而燥  
  
872  
00:36:46,850 --> 00:36:47,810  
去污除垢  
  
873  
00:36:48,920 --> 00:36:52,040  
那么就是包公这个下焦  
  
874  
00:36:52,120 --> 00:36:53,080  
这是污垢，对吧  
  
875  
00:36:53,080 --> 00:36:54,160  
他就给他那个污垢  
  
876  
00:36:54,160 --> 00:36:55,720  
就给他坠下去了啊  
  
877  
00:36:56,400 --> 00:36:57,120  
杏仁呢  
  
878  
00:36:57,870 --> 00:37:00,270  
下气捣秽秽就是秽浊的意思啊  
  
879  
00:37:01,510 --> 00:37:03,710  
华可去浊有这么一句话啊  
  
880  
00:37:05,290 --> 00:37:06,530  
咱们中医里头有这么句话  
  
881  
00:37:07,850 --> 00:37:11,680  
华浊去浊  
  
882  
00:37:11,760 --> 00:37:13,000  
这个镯是哪个镯呀  
  
883  
00:37:14,160 --> 00:37:15,840  
两种写法著名的注  
  
884  
00:37:16,450 --> 00:37:19,450  
或者这个这个这个浊，肾浊的浊的  
  
885  
00:37:19,530 --> 00:37:19,850  
对吧  
  
886  
00:37:20,450 --> 00:37:20,650  
唉  
  
887  
00:37:20,730 --> 00:37:23,520  
华可去浊，吃咱们中医的重要思想  
  
888  
00:37:23,560 --> 00:37:24,800  
因此你看这两味药  
  
889  
00:37:25,240 --> 00:37:28,400  
一个是以造治污  
  
890  
00:37:29,430 --> 00:37:34,030  
一个呢杏仁捣其下，向下而其体滑润  
  
891  
00:37:34,710 --> 00:37:38,390  
那么以利其湿浊之下泻  
  
892  
00:37:39,030 --> 00:37:39,710  
把它卸掉  
  
893  
00:37:41,880 --> 00:37:46,240  
那么这个汤症的理解上的难点就是所谓中有肝血的事啊  
  
894  
00:37:46,240 --> 00:37:48,800  
那么很多人想说，那他应该是淤血啊  
  
895  
00:37:48,800 --> 00:37:50,320  
他为什么会下白雾  
  
896  
00:37:50,520 --> 00:37:52,720  
刚才给大家也讲了啊  
  
897  
00:37:53,080 --> 00:37:54,840  
他这个湿痹，余下九而生热  
  
898  
00:37:55,360 --> 00:37:57,160  
那么这个淤血就被蒸化  
  
899  
00:37:57,200 --> 00:37:58,200  
蒸化，为什么呀  
  
900  
00:37:58,650 --> 00:37:59,170  
为白雾  
  
901  
00:37:59,570 --> 00:38:02,970  
其实这个肝血和白雾一体两端  
  
902  
00:38:03,170 --> 00:38:05,430  
它俩是一个东西啊  
  
903  
00:38:05,750 --> 00:38:06,670  
他俩是一个东西  
  
904  
00:38:06,670 --> 00:38:08,750  
你千万不要把它理解成两个啊  
  
905  
00:38:08,750 --> 00:38:10,310  
一个是淤血，一个是白带  
  
906  
00:38:10,600 --> 00:38:12,440  
其实淤这个淤血就是白带  
  
907  
00:38:12,440 --> 00:38:13,200  
白带就是淤血  
  
908  
00:38:13,280 --> 00:38:15,620  
我们在临床上很多时候啊，呃  
  
909  
00:38:15,660 --> 00:38:16,500  
同学们都见过  
  
910  
00:38:16,500 --> 00:38:17,660  
包括我们很多同行  
  
911  
00:38:17,660 --> 00:38:19,540  
在临床中你一定经历过这个事  
  
912  
00:38:19,780 --> 00:38:21,140  
就是患者吃完药之后吧  
  
913  
00:38:21,620 --> 00:38:24,220  
有一些女患，突然之间例假  
  
914  
00:38:24,220 --> 00:38:25,740  
它周期就变了，对吧  
  
915  
00:38:26,140 --> 00:38:29,700  
而且会下来很多血块  
  
916  
00:38:30,320 --> 00:38:31,240  
甚至是腐肉  
  
917  
00:38:31,280 --> 00:38:33,560  
就甚至很多这个没见过的东西啊  
  
918  
00:38:34,200 --> 00:38:35,560  
就就顺着就下来  
  
919  
00:38:35,830 --> 00:38:36,910  
呃，不可理解  
  
920  
00:38:37,430 --> 00:38:40,070  
其实这个就是所谓我们说内有肝血  
  
921  
00:38:40,350 --> 00:38:42,390  
它不是一日所记啊  
  
922  
00:38:43,000 --> 00:38:44,840  
那么关于这张方的用法呢  
  
923  
00:38:45,240 --> 00:38:46,120  
古古法啊  
  
924  
00:38:46,800 --> 00:38:50,890  
凡食三分稍烧不就变成枯矾了吗  
  
925  
00:38:50,890 --> 00:38:51,930  
对吧，哎  
  
926  
00:38:51,970 --> 00:38:54,170  
然后杏仁一分  
  
927  
00:38:56,460 --> 00:38:58,220  
所谓三分一分怎么理解啊  
  
928  
00:38:58,500 --> 00:39:00,380  
这个不是我们后世的三分一分  
  
929  
00:39:00,380 --> 00:39:02,420  
我给大家讲过汉字  
  
930  
00:39:03,740 --> 00:39:07,150  
呃，一两为四份是不是  
  
931  
00:39:07,750 --> 00:39:08,790  
哎，是这个意思啊  
  
932  
00:39:08,790 --> 00:39:11,350  
其实他俩总共是一两，汉代的一两  
  
933  
00:39:11,910 --> 00:39:12,190  
呃  
  
934  
00:39:13,510 --> 00:39:17,350  
参看马王堆金饼，大概就15.15.625克  
  
935  
00:39:17,800 --> 00:39:20,560  
实际上呢，它达不到14克左右吧  
  
936  
00:39:20,840 --> 00:39:22,680  
那马王堆金饼它可大而做的  
  
937  
00:39:22,940 --> 00:39:23,140  
哎  
  
938  
00:39:23,140 --> 00:39:25,100  
关于这个，因为我们最后一次课了  
  
939  
00:39:25,100 --> 00:39:26,060  
我澄清一个事  
  
940  
00:39:26,420 --> 00:39:29,250  
有很多人拿我们汉代的一两呢  
  
941  
00:39:29,330 --> 00:39:30,850  
对照马王堆金饼  
  
942  
00:39:31,330 --> 00:39:37,000  
这个里头其实有一个有一个乌龙啊  
  
943  
00:39:37,000 --> 00:39:38,240  
为什么我这么说啊  
  
944  
00:39:38,710 --> 00:39:38,870  
呃  
  
945  
00:39:38,870 --> 00:39:41,550  
因为那个十十五.625我自己也算过啊  
  
946  
00:39:41,550 --> 00:39:44,120  
小数点是一点也不差，他是  
  
947  
00:39:44,200 --> 00:39:45,840  
但前提是用必须  
  
948  
00:39:45,840 --> 00:39:50,340  
你只能用马王堆的那个金饼才能除出来  
  
949  
00:39:50,340 --> 00:39:51,140  
15.625  
  
950  
00:39:51,380 --> 00:39:52,340  
小数点都不差  
  
951  
00:39:53,760 --> 00:39:55,000  
这里头有中国文化  
  
952  
00:39:55,640 --> 00:39:56,200  
我不讲  
  
953  
00:39:56,200 --> 00:39:58,240  
大家，很多人不会往那边想  
  
954  
00:39:58,800 --> 00:40:02,240  
你千万别以为那个就真的是一斤  
  
955  
00:40:03,320 --> 00:40:04,240  
你要知道  
  
956  
00:40:06,020 --> 00:40:08,620  
他是马王堆墓主人  
  
957  
00:40:09,580 --> 00:40:11,740  
儿子，给他爸爸做金饼下葬  
  
958  
00:40:13,900 --> 00:40:16,900  
中国文化里你得往大了做，还是往小了做呀  
  
959  
00:40:18,470 --> 00:40:19,270  
你往小了做  
  
960  
00:40:19,590 --> 00:40:21,710  
他爹你，你晚上睡觉  
  
961  
00:40:21,710 --> 00:40:23,630  
你爸爸不得找你啊  
  
962  
00:40:23,670 --> 00:40:27,630  
明白那意思没有，他那个金饼做的大  
  
963  
00:40:29,000 --> 00:40:31,120  
结果影响了我们整个行业  
  
964  
00:40:31,120 --> 00:40:34,260  
对汉代度量衡制的思考没那么大  
  
965  
00:40:34,420 --> 00:40:35,620  
达不到15.625  
  
966  
00:40:35,620 --> 00:40:40,810  
真正的那个最新的考证大概就是其实13.8左右八  
  
967  
00:40:40,810 --> 00:40:41,650  
后头有小数点  
  
968  
00:40:42,210 --> 00:40:43,010  
大约14  
  
969  
00:40:43,130 --> 00:40:43,650  
明白了吧  
  
970  
00:40:43,930 --> 00:40:46,690  
哎，所以你不要上来就就就就15.625  
  
971  
00:40:47,250 --> 00:40:47,530  
呃  
  
972  
00:40:48,100 --> 00:40:49,380  
有出处有道理  
  
973  
00:40:49,380 --> 00:40:50,380  
但是你得有思考  
  
974  
00:40:50,580 --> 00:40:52,770  
你不能古人说啥都对，对吧  
  
975  
00:40:52,770 --> 00:40:53,410  
说啥都对  
  
976  
00:40:53,410 --> 00:40:57,970  
你得你得理解，那是当儿子给他爸爸下葬的时候放的金饼  
  
977  
00:40:57,970 --> 00:40:58,970  
他是往大了做的  
  
978  
00:40:58,970 --> 00:40:59,530  
明白了吧  
  
979  
00:41:00,300 --> 00:41:02,780  
哎，你要是少了不够称  
  
980  
00:41:03,800 --> 00:41:06,160  
那说白了那工匠都得掉脑袋知道吗  
  
981  
00:41:06,400 --> 00:41:08,560  
那你你你怎么弄的是吧  
  
982  
00:41:10,240 --> 00:41:13,200  
好嗯  
  
983  
00:41:14,840 --> 00:41:18,640  
那么这个剂量啊，就是1212之后怎么办呢  
  
984  
00:41:19,280 --> 00:41:23,820  
墨汁把它研成粉炼蜜和丸如枣核大  
  
985  
00:41:24,220 --> 00:41:25,180  
这就很有意思了  
  
986  
00:41:25,180 --> 00:41:28,150  
把它炼成蜜丸如枣核大，纳  
  
987  
00:41:28,430 --> 00:41:29,750  
这个叫纳不叫内啊  
  
988  
00:41:30,030 --> 00:41:31,550  
纳藏中藏是什么  
  
989  
00:41:31,550 --> 00:41:31,950  
藏啊  
  
990  
00:41:33,330 --> 00:41:36,090  
富人，这个就是其实就是阴道  
  
991  
00:41:37,080 --> 00:41:40,080  
相当于我们今天的阴道栓剂，知道吧  
  
992  
00:41:40,360 --> 00:41:42,360  
你看现在这个有人，呃  
  
993  
00:41:42,850 --> 00:41:46,320  
在网上你也能看到这个开发一些中药成分啊  
  
994  
00:41:46,320 --> 00:41:48,480  
或者什么这个这个阴道的栓剂  
  
995  
00:41:48,880 --> 00:41:50,640  
然后呢，能把一些恶物啊  
  
996  
00:41:50,640 --> 00:41:51,920  
包括一些什么东西把它下来  
  
997  
00:41:52,330 --> 00:41:52,970  
其实啊  
  
998  
00:41:53,050 --> 00:41:55,690  
我这么一讲之后，这个事就没那么神奇了  
  
999  
00:41:56,250 --> 00:41:58,510  
凡事完看见了吗  
  
1000  
00:41:58,870 --> 00:41:59,790  
最好的药吧  
  
1001  
00:41:59,790 --> 00:42:02,710  
这个是不是能下肝血下白雾啊  
  
1002  
00:42:04,350 --> 00:42:07,270  
你谁能说他这个东西比张仲景的还好使啊  
  
1003  
00:42:07,470 --> 00:42:08,950  
那我去跟你学学是吧  
  
1004  
00:42:09,070 --> 00:42:11,030  
至少仲景的这个肯定是不差呀  
  
1005  
00:42:11,110 --> 00:42:13,220  
咱们讲啊，很便宜  
  
1006  
00:42:13,220 --> 00:42:15,060  
而且啊，唯一缺点卖不上价  
  
1007  
00:42:15,340 --> 00:42:16,740  
所以我这课一讲完吧  
  
1008  
00:42:18,230 --> 00:42:19,870  
估计也挺讨人厌啊  
  
1009  
00:42:19,870 --> 00:42:22,150  
就是这个东西你你一看你就懂了  
  
1010  
00:42:22,650 --> 00:42:24,930  
呃，当然现在人用的都很讲究  
  
1011  
00:42:24,930 --> 00:42:27,450  
外头用纱布弄根线儿是吧  
  
1012  
00:42:27,450 --> 00:42:29,810  
弄根线儿完了把把它纳进去  
  
1013  
00:42:30,290 --> 00:42:33,230  
呃，若干时间之后把他拽出来  
  
1014  
00:42:33,840 --> 00:42:37,360  
我在临床中的应用观察这个凡是丸啊  
  
1015  
00:42:37,360 --> 00:42:39,000  
当然这个是呃  
  
1016  
00:42:39,480 --> 00:42:41,560  
仅是我个人观察不做临床指导啊  
  
1017  
00:42:43,180 --> 00:42:44,180  
还真不用棉布  
  
1018  
00:42:45,060 --> 00:42:48,790  
就是按仲景说的一模一样，炼蜜为丸  
  
1019  
00:42:48,790 --> 00:42:51,830  
但是那个蜜你不能把它煮的太硬  
  
1020  
00:42:51,990 --> 00:42:54,030  
这个练秘他是有点功夫的啊  
  
1021  
00:42:54,030 --> 00:42:54,710  
有点工艺的  
  
1022  
00:42:54,710 --> 00:42:56,630  
这个你你得懂，呃  
  
1023  
00:42:57,790 --> 00:43:00,150  
相对比较软化，松软的一个状态  
  
1024  
00:43:00,430 --> 00:43:01,830  
然后纳入之后  
  
1025  
00:43:03,330 --> 00:43:04,730  
它在里头就化掉了  
  
1026  
00:43:06,050 --> 00:43:07,050  
它是化没了  
  
1027  
00:43:07,490 --> 00:43:08,370  
化没了之后  
  
1028  
00:43:09,080 --> 00:43:13,640  
你那个时候其实在里头加纱布，反而是在整根绳  
  
1029  
00:43:13,720 --> 00:43:15,080  
反而画蛇添足  
  
1030  
00:43:15,120 --> 00:43:16,870  
多此一举啊  
  
1031  
00:43:16,870 --> 00:43:18,950  
而且还有可能还影响药效发挥  
  
1032  
00:43:19,390 --> 00:43:21,030  
那么你把它纳进去之后  
  
1033  
00:43:21,560 --> 00:43:24,480  
他自己就是那些恶物就下来了啊  
  
1034  
00:43:24,480 --> 00:43:25,200  
这个很有意思  
  
1035  
00:43:25,200 --> 00:43:26,240  
而且还有一点啊  
  
1036  
00:43:26,760 --> 00:43:29,450  
大家注意，这个一定要繁殖  
  
1037  
00:43:29,450 --> 00:43:29,890  
是繁石  
  
1038  
00:43:29,890 --> 00:43:33,650  
一定要这个繁石是是烧的，是枯繁  
  
1039  
00:43:34,550 --> 00:43:36,270  
你不能直接用升白矾  
  
1040  
00:43:36,710 --> 00:43:39,710  
用升白矾的话那则会灼伤  
  
1041  
00:43:40,800 --> 00:43:41,120  
对吧  
  
1042  
00:43:41,440 --> 00:43:43,000  
桌上皮肤啊  
  
1043  
00:43:44,500 --> 00:43:46,700  
灼伤黏膜那是一定一定会出问题的  
  
1044  
00:43:47,300 --> 00:43:48,580  
好，我们接着往后看  
  
1045  
00:43:51,100 --> 00:43:53,740  
呃，红兰花酒红兰花是什么呀  
  
1046  
00:43:53,740 --> 00:43:55,860  
同学们红兰花就是红花  
  
1047  
00:43:56,180 --> 00:43:56,940  
红花有两种  
  
1048  
00:43:56,940 --> 00:43:58,460  
有红花，有藏红花啊  
  
1049  
00:43:58,750 --> 00:43:59,710  
那你说用哪种呢  
  
1050  
00:43:59,710 --> 00:44:01,030  
其实哪种都行啊  
  
1051  
00:44:01,030 --> 00:44:01,630  
哪种都行  
  
1052  
00:44:02,030 --> 00:44:04,030  
红花相对来说祛瘀效果更好  
  
1053  
00:44:04,150 --> 00:44:04,870  
藏红花呢  
  
1054  
00:44:05,390 --> 00:44:07,380  
呃，祛瘀之力没那么强  
  
1055  
00:44:07,380 --> 00:44:08,820  
但是他能养血啊  
  
1056  
00:44:08,820 --> 00:44:13,260  
有这个作用，那么所谓富人62种风  
  
1057  
00:44:15,320 --> 00:44:16,480  
62怎么来的啊  
  
1058  
00:44:17,600 --> 00:44:17,880  
嗯  
  
1059  
00:44:19,640 --> 00:44:20,440  
这个呢  
  
1060  
00:44:21,240 --> 00:44:24,280  
只有苏世平先生，他所论甚精啊  
  
1061  
00:44:24,280 --> 00:44:27,400  
苏世平先生他解释了一下这62种风是咋来的  
  
1062  
00:44:28,830 --> 00:44:29,950  
天有九宫八封吧  
  
1063  
00:44:30,590 --> 00:44:32,230  
八封是不是各分虚实啊  
  
1064  
00:44:33,540 --> 00:44:33,740  
哎  
  
1065  
00:44:33,780 --> 00:44:35,740  
你从正面来的，从后面来的  
  
1066  
00:44:35,820 --> 00:44:38,400  
后面来的，称之为虚邪吧  
  
1067  
00:44:38,960 --> 00:44:39,760  
哎，虚邪吧  
  
1068  
00:44:39,800 --> 00:44:41,480  
那么这个邪分虚实啊  
  
1069  
00:44:42,040 --> 00:44:43,720  
那么八风也分虚实  
  
1070  
00:44:43,760 --> 00:44:46,080  
那因此281 16就16中风吧  
  
1071  
00:44:46,800 --> 00:44:51,470  
之后这个这是在天有九宫八封在地有什么  
  
1072  
00:44:51,470 --> 00:44:52,470  
在地有四正四隅  
  
1073  
00:44:52,550 --> 00:44:54,990  
四正四隅，再加上下不就是十方吗  
  
1074  
00:44:55,970 --> 00:44:57,930  
刚才那二八十六加十是多少啊  
  
1075  
00:44:58,590 --> 00:44:59,030  
26  
  
1076  
00:44:59,630 --> 00:45:00,950  
那么另外在时  
  
1077  
00:45:01,030 --> 00:45:02,310  
你看在天这在地  
  
1078  
00:45:02,310 --> 00:45:06,120  
在时天地和十十就是时机是吧  
  
1079  
00:45:06,440 --> 00:45:09,120  
再十有什么48节24期一共36  
  
1080  
00:45:09,640 --> 00:45:13,630  
36+26问等于多少，小学数学  
  
1081  
00:45:13,630 --> 00:45:16,510  
哈哈，62正好62啊  
  
1082  
00:45:16,590 --> 00:45:19,070  
这个很有意思啊，哎呀  
  
1083  
00:45:19,430 --> 00:45:21,630  
差一点也哼哼，哎  
  
1084  
00:45:21,630 --> 00:45:22,630  
在这等着你呢啊  
  
1085  
00:45:23,470 --> 00:45:25,030  
那么这个研62者呀  
  
1086  
00:45:25,030 --> 00:45:28,980  
这个记叙事，八方十方上下48节  
  
1087  
00:45:28,980 --> 00:45:32,990  
24期之总数，系内外一切之风啊  
  
1088  
00:45:32,990 --> 00:45:35,550  
这句话是我说的哈，系内外一切之风  
  
1089  
00:45:35,990 --> 00:45:36,870  
因此说呢  
  
1090  
00:45:37,320 --> 00:45:37,520  
呃  
  
1091  
00:45:37,920 --> 00:45:41,480  
他所形容的就是只要是风，他就管  
  
1092  
00:45:42,640 --> 00:45:45,600  
那么红花配酒啊  
  
1093  
00:45:46,400 --> 00:45:48,520  
呃，红花善能和血  
  
1094  
00:45:49,120 --> 00:45:51,400  
酒呢则能快气啊  
  
1095  
00:45:51,400 --> 00:45:52,080  
能通气  
  
1096  
00:45:53,070 --> 00:45:56,030  
二者就是把他这个调和到一块儿  
  
1097  
00:45:56,430 --> 00:45:58,480  
邹润安先生评价  
  
1098  
00:45:58,520 --> 00:46:03,080  
这张方这么说叫欲趋风于行血之中  
  
1099  
00:46:04,150 --> 00:46:06,710  
即行血于曲风之内  
  
1100  
00:46:08,250 --> 00:46:10,690  
雪中行风风中行雪嘛是吧，哎  
  
1101  
00:46:10,690 --> 00:46:12,810  
那么就是相当于这个概念啊  
  
1102  
00:46:13,210 --> 00:46:13,890  
互为体用  
  
1103  
00:46:14,270 --> 00:46:16,470  
因此这个酒实际上大家呢  
  
1104  
00:46:16,470 --> 00:46:18,270  
感兴趣呢，也可以开发一下  
  
1105  
00:46:18,510 --> 00:46:21,490  
不光女子能用啊  
  
1106  
00:46:21,570 --> 00:46:22,570  
不光女子能用  
  
1107  
00:46:22,610 --> 00:46:24,050  
男子照样啊  
  
1108  
00:46:24,090 --> 00:46:25,490  
咱们讲照样有这种  
  
1109  
00:46:26,000 --> 00:46:30,200  
呃，内外你想想他哪种风能跑出62种吧  
  
1110  
00:46:30,960 --> 00:46:31,840  
对吧，对  
  
1111  
00:46:32,580 --> 00:46:35,540  
只要是这62种风里头的都管啊  
  
1112  
00:46:37,980 --> 00:46:38,820  
好翻过来  
  
1113  
00:46:43,060 --> 00:46:44,780  
原文第17条  
  
1114  
00:46:52,160 --> 00:46:53,000  
17呢  
  
1115  
00:46:53,840 --> 00:46:58,680  
呃，这个当归芍药散是不是哎归芍散  
  
1116  
00:46:59,650 --> 00:47:02,650  
实际上17和18呀，二者应该互参  
  
1117  
00:47:02,810 --> 00:47:04,330  
我认为应该是放一块看  
  
1118  
00:47:04,330 --> 00:47:05,290  
因为都是肚子疼  
  
1119  
00:47:05,720 --> 00:47:08,080  
那具体什么原因的疼怎么回事  
  
1120  
00:47:08,320 --> 00:47:11,480  
我们稍事下课一会儿继续讲啊